KANJI

PICT · O · GRAPHIX

OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS
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Stone Bridge Press Berkeley, California

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Introduction

How do you study the written Japanese characters known as kanji? If you are a child in a Japanese school, you write each kanji hundreds of times at your desk. After a while, by sheer persistence, it sticks in your memory. If you are not a Japanese schoolchild, you probably do what I did. You stare at each kanji and make up a story in your head that you can mentally "attach" to the kanji to help you recall its meaning when you meet it again in the future. This kind of mental memory aid is called a "mnemonic" device. In this book I provide mnemonic devices in the form of text and pictures for over 1,000 kanji, or about half of all the kanji in general use in Japanese newspapers and other printed material.

Kanji developed from pictures used by the Chinese several thousand years ago to represent the world around them. Some types of kanji have retained their pictographic forms and look very much like the objects they represent. The group of kanji called **pictographs** are stylized representations of actual physical objects:

Ш

river 55

山

門

gate 1101

Symbols use logical designs to indicate more abstract notions:

over 942

under 94

中

Ideographs put two pictographs or symbols together to create a related idea:

H +

月

明

bright

The above three types of kanji are fairly easy to remember. The group of kanji called **phono-ideographs**, however, are more challenging. These kanji combine an element that gives a clue to pronunciation with an element that hints at the "subject matter" of the kanji. Most kanji—perhaps 80%—fall into this category. The theme element, called a radical, may itself be a stand-alone kanji or some graphic variant of one. TREE 126, for example, is a character by itself. Used as a radical it usually indicates something made of wood or relating to trees:

木

tree 126

柳

willow 12

材

timber 152

The right-hand elements here give a clue to pronunciation. The problem is that they may have little or nothing to do with the character's meaning. This makes creating a mnemonic for them much more difficult. But even pictographic forms have often been simplified and stylized over the centuries. The kanji STOP 1205, for instance, has changed greatly from its original depiction of a footprint:

日本みよ下下

HOW TO USE THIS BOOK

The organization of this book differs from that used in most kanji-learning books for Westerners, where characters appear in order of frequency or in the order used in Japanese schools. Since the whole point of mnemonics is to create associations, I have grouped my kanji thematically with their cousins and near cousins in sound, meaning, or appearance. There is no formal pedagogical basis for my organization. My goal was simply to discover graphic and mnemonic affinities, thus bringing kanji together that are normally very distant from each other in dictionaries as well as people's minds.

My kanji selections do include several that are not on the list of kanji approved for general use

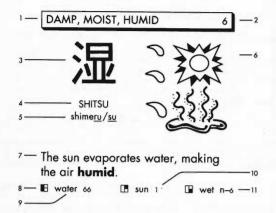
by the Japanese Ministry of Education. They are here because they were visually interesting to me. By the same token, several common kanji have been excluded because frankly I couldn't come up with a satisfactory visual or textual mnemonic. For a comprehensive, graduated course in kanji, see Kenneth G. Henshall's very fine book, A Guide to Remembering Japanese Characters (Charles E. Tuttle, 1988). I have relied heavily on Henshall's book, which was especially useful for its kanji definitions and its descriptions of kanji elements and origins. For simplicity and economy of space, I have occasionally made modifications to Mr. Henshall's listings.

You may find it easier to learn the complex kanji if you begin with the stand-alone characters and the other elements used as radicals. Many of these basic kanji and kanji elements are presented here alongside the large-format illustrations. Flip through the book and concentrate on these characters first.

The smaller entries on each two-page spread often incorporate the basic elements presented in the large-format illustrations. A few character entries appear without an illustration. Illustrations of the elements that appear in these characters can be found using the schematics and cross-reference numbers at the bottom of each entry.

■ GUIDE TO THE ENTRIES

The standard kanji entries in this book include the following information:



- 1. Meaning in English. For the most part the kanji definitions are drawn from Henshall's book. Definitions that treat the whole kanji as a semantic form are somewhat misleading and imprecise, however. The meaning of any kanji is best gleaned from the many words it is used to represent. When the entry kanji is used in Japanese only as an element within other kanji, the definition is enclosed in quotation marks.
- Reference number. A sequence number used in the index and in kanji crossreferences.
- **3. Kanji character.** A plain typeset form was selected for each entry character to make the

association with the visual mnemonic more clear. This form is commonly encountered in printed materials. (Kanji written by hand sometimes look very different from their typographic forms.)

4. On (borrowed Chinese) reading.

Always in upper case. These pronunciations (onyomi) derive from those used in China when the kanji was first brought to Japan. The Japanese adapted the Chinese sounds to their own speech. The same character may have been imported several times, each time with a different reading, thus producing the multiple readings in use today.

- 5. Kun (Japanese) reading. Always in lower case. These pronunciations (kun-yomi) represent native Japanese words "fitted" to the imported kanji. Most Japanese verbs and adjectives are kun readings. Underlined letters represent verbal or adjectival inflections that are not a part of the kanji's actual reading.
- 6. Visual mnemonic. I have taken many liberties in creating the pictures that go with the kanji. Sometimes I have tried to preserve the historical etymology of the character; elsewhere I have abandoned it in favor of something that, to my eyes, made more sense. I usually used the identical drawing to represent the same kanji element in different visual mnemonics, but not always. I have,

for example, taken creative license with the element MOUTH 566 (also used to express "opening," or "enclosed"), drawing it instead as a tomato in CULTIVATE 246 and a box in DOUBLE 631. I have also

口 培 倍
mouth 566 cultivate 246 double 631

willfully visually "confused" certain elements that Japanese teachers are always insisting must *never* be confused. One example: the interchanging of SOIL 101 and WARRIOR 753. The schematic of elements (see number 8, below) identifies the correct form.



- **7. Text mnemonic.** Keyed to the visual mnemonic. The keywords are in boldface type.
- 8. Schematic of elements. Each box indicates the position of one of the main elements in the kanji. The element may be a radical, or it may be another kanji (if it is another kanji, its shape as an element may be compressed or slightly altered). The schematic boxes are not used when the entry kanji is a stand-alone kanji or is a radical or element with no other use except as a combining form. And again, sometimes I have had to concoct and interpret elements when none, according to Henshall

and others, may actually exist. While the schematic of elements is a helpful reference aid, keep in mind that it is a guideline only.

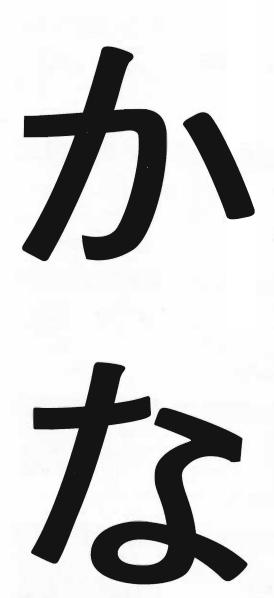
- **9. Element meaning.** Refers to the first definition given for the kanji or radical used as an element in the entry kanji. I have tried to use the meaning of the element in the visual and text mnemonics.
- 10. Cross-reference number. Refers to the sequential reference number of the element used in the entry kanji.
- 11. Notes reference number. Some characters have elements whose meanings are archaic or that correspond to no stand-alone character or radical in Japanese, such as the right side of PLACE 28. Other characters, like COCOON 307, are too complex graphically to describe with a simple schematic:



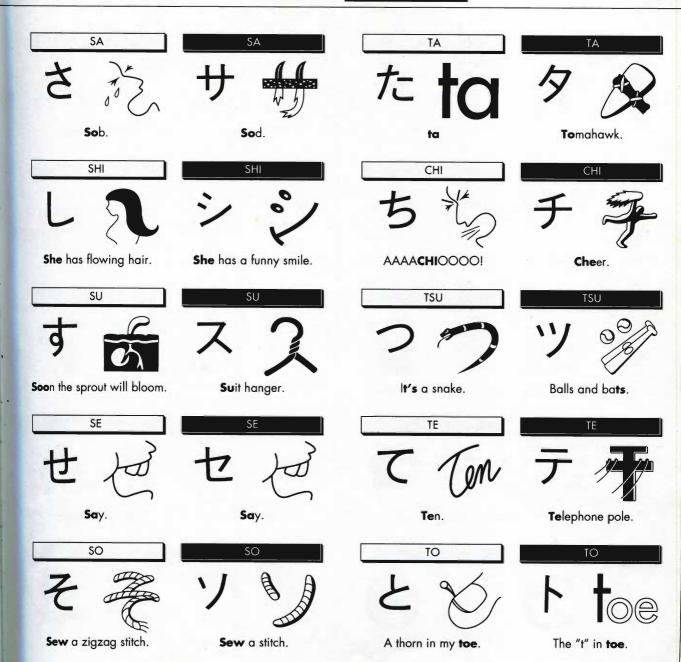
Comments on such complex elements appear in a numbered Notes section at the back of the book. These comments are referenced by "n-000" instead of a cross-reference number. Again, much of the information here derives from Henshall's book, which describes the kanji elements in detail.

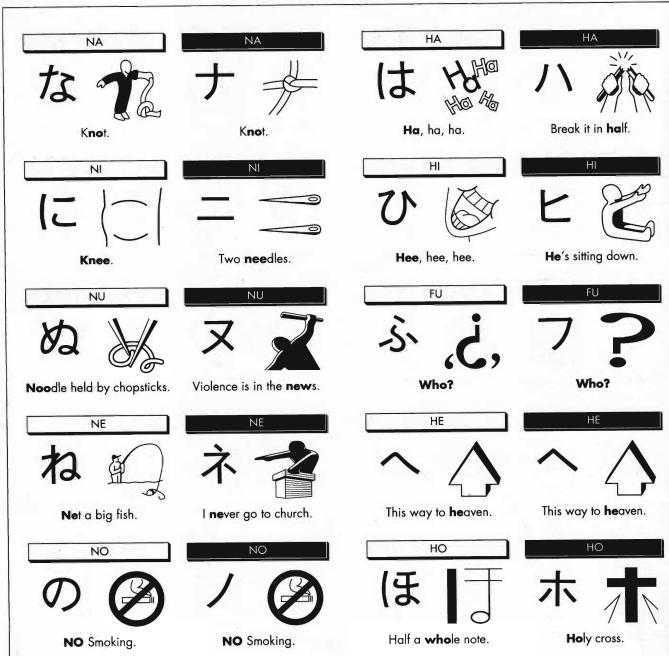
In addition to kanji, Japanese uses two phonetic syllabaries, hiragana and katakana. Each syllabary of forty-six characters represents the same sounds. The cursive hiragana are used to write words not normally written in kanji and for verb endings and parts of speech. The angular katakana are used for emphasis and to write words and names not of Japanese or Chinese origin.

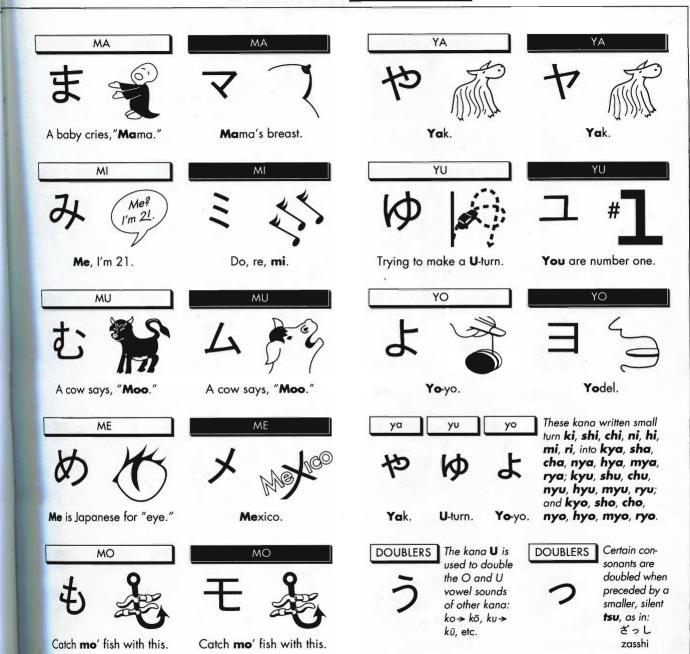
GOODBYE	MCDONALD'S
2 sa	₹ ma
よ >0	ク ku
う (v)	S do
な。	+ na
ら ro	JL ru
	S do
(hiragana)	(katakana)













Roger the rabbit.





Rocket.



WA

Wasp.



')

Wow, his head's knocked off!

WA

RI



Reeds.

RI



Reeds.







The cowboy said, "Whoa."

(W)O



An arrow head.

RU



Three rubies.

RU



Leg and tail of kangaroo.

N



The sound of "n".

Ν



Nicks and cuts.

RE



Rain and lightning.

RE



Rain shoe.

NONVOICED SOUNDS





(Soda) pop sound.

This mark changes the pronunciations of ha, hi, fu, he, and ho to popping sounds: pa, pi, pu, pe, and po.

RO

33

Three rubies rolled away.

RO



Rotate a nut.

VOICED SOUNDS



Vocal cord vibrations.

This mark changes the pronunciations of all the kana in the series beginning **ka**, **sa**, **ta**, and **ha** to vibrating sounds: **ga**, **za**, **da**, and **ba**.

Each kanji has meaning by itself. Kanji also can be combined in kanji compounds, or jukugo, to form new meanings, much as root words, prefixes, and suffixes are combined in English. The compound meaning "world," shown at right, is composed of **SE** 1081, meaning WORLD, and **KAI** 203, meaning BOUNDARY. Other combinations include:

JAPAN

日本

NI H

HON origin 125 FEBRUARY

二月

NI two 898

GATSU month 14

FOREIGNER

外人

GAI JIN
outside 13 person 363

STUDENT

学生

GAKU SEI study 839 gain 214

EXIT

出口

de guchi emerge 955 opening 566

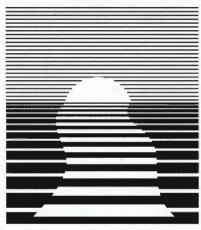
LETTER

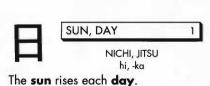
手紙

te gami hand 579 paper 974

PROSPEROUS, GOOD, CLEAR

The Sun











The sun and a candle shine clear and bright light.



2

3



REFLECT, SHINE

utsuru/su, haeru



The sun shines outward from its center.

sun 1

Center 955

CRYSTAL, CLEAR, BRIGHT

sun 1



SHŌ



As bright as a day with three suns.

sun 1

sun 1

sun 1

DAMP, MOIST, HUMID



SHITSU shimeru/su



6

The sun evaporates water, making the air humid.

H water 66

The sun 1

wet n-6

7

WARM



ON atatakai/meru



The sun warms water in a tray.

■ water 66

sun 1

☐ dish 265

11

12

CLEAR, BRIGHT

EVENING

G

明

MEI, MYŌ aka<u>rui</u>, a<u>keru</u>



As **bright** as the sun and moon together.

sun 1

moon 14



In the evening, the moon rises ...

The Moon

MORNING, COURT

朝

CHŌ asa



The **morning** is shared by the sun and the moon.

■ rise n-9

moon 14

NIGHT

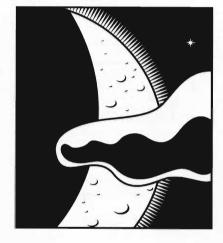
TA

YA yo, yoru



... making a nice view at night.

shelter 1147 🖬 person 362 🖬 evening 11



DARK, GLOOMY

暗

AN kurai



10

Gloomy people see the **dark** shadow instead of the sun.

B sun 1

stand 627

sun 1

OUTSIDE, OTHER, UNDO



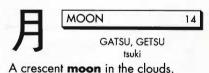
GAI, GE soto, hoka, hazusu



He went **outside** and **undid** his pants when nature called.

evening 11

☐ crack n-13



MORNING, DAWN

TAN



The Day

DAY OF THE WEEK 18

YŌ

From dawn ...

NOON, DAYTIME

16

17



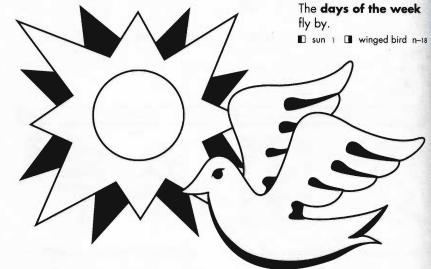
CHŪ hiru



... til noon, we measure the land.

measure 884

dawn 15



EVENING, LATE



We can only escape the sun's heat in late evening.

sun 1

escape 1167

EARLY, PROMPT, FAST



SŌ havai



19

The sun rises through the grass early in the morning.

sun 1

grass n-19

DAWN, LIGHT, EVENT

GYŌ akatsuki

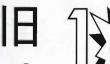


Three stars were seen at dawn.

sun 1

Clear n-20

OLD, PAST 21



KYŪ



One day is past ...

- high n-21
- sun 1

BRIGHT, LIGHT



SHŌ



24

25

26

The bright light of the sun glints off the sword.

■ sun 1 sword 1023 opening 566

SUNNY, MALE, POSITIVE





On the sunny side of the hill ...

- H hill 1094
- sun 1
- rays n-26

28

CHILD

JI, NI



22

23

... and one more child is born.

- past 21
- kneeling n-22

ILLUMINATE, SHINE



SHŌ teru/rasu



The sword is illuminated by the sun above and fire below.

- bright 24
- ☐ fire 82

PLACE





... is a place in the soil ...

- B soil 102
- sun 1
- rays n-26

EASY, CHANGE, DIVINATION



EKI, I yasui, yasashii



Life is easy in the sunshine.

- sun 1
- big-eyed lizard n-23

RAISE, FRY



ageru/garu



Raise your hand in the frying hot sun.

- hand ooo

HOT WATER, HOT SPRING



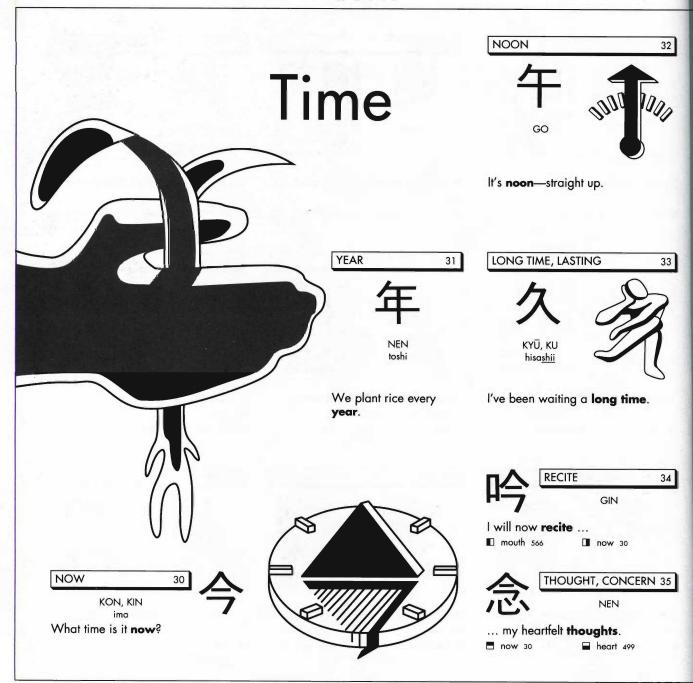


TŌ



... where hot water springs up.

- H water 66
- sun 1
- rays n-26





36





A child as young and green as a new season's rice plants.

- Frice plant 231
- ☐ child 447



mask n-40

SUMMER

Inescapable summer heat.

KA, GE natsu

37

38



TEN-DAY PERIOD

JUN



Ten days of sunshine in June.

- wrap 949
- sun 1



yurusu, moto

Permit me to speak at noon.

- speak 840
- noon 37



GRIEF, SADNESS 39

> SHŪ urei/eru

I've got the autumn blues.

autumn 41

heart 499

AUTUMN





slow progress 1218

40

41

Rice stalks turn the fiery colors of autumn.

rice plant 231 I fire 83

WINTER

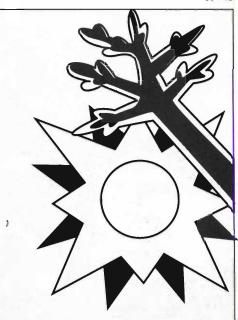


ΤŌ fuyu



Winter snow and ice impede my progress.

- slow progress 1218
- **■** ice 94





SPRING

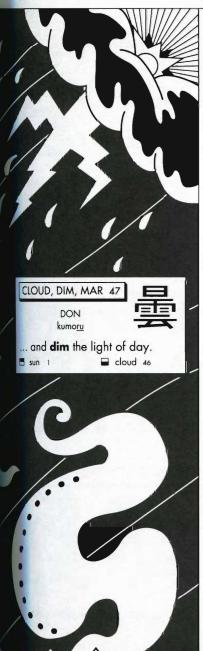
SHUN haru

Cherry trees bloom in the spring sun.

- branches n-43
- sun 1







THUNDER, LIGHTNING

48



RAI kaminari



Lightning flashes and **thunder** echoes in the field.

arain 45

Field 201

霞

RO, RŌ tsuyu



Dew is on the Russian road.

DEW, REVEAL, SMALL, RUSSIA

rain 45

road 1214

ELECTRICITY

49



DEN



An **electrical** field travels down the wire.

rain 45

☐ lightning n-49

CONVEY, TRANSMIT

52



DEN tsuta<u>eru/waru</u>



People **transmit** clouds of contagious diseases.

person 362

cloud 54

SHAKE, TREMBLE

50



SHIN furuu/eru



I **shake** and **tremble** at the foot of a cliff

arain 45

☐ tremble n-50

雰

ATMOSPHERE

FUN

Rain is part of the atmosphere.

Train 45

☐ divide n-53

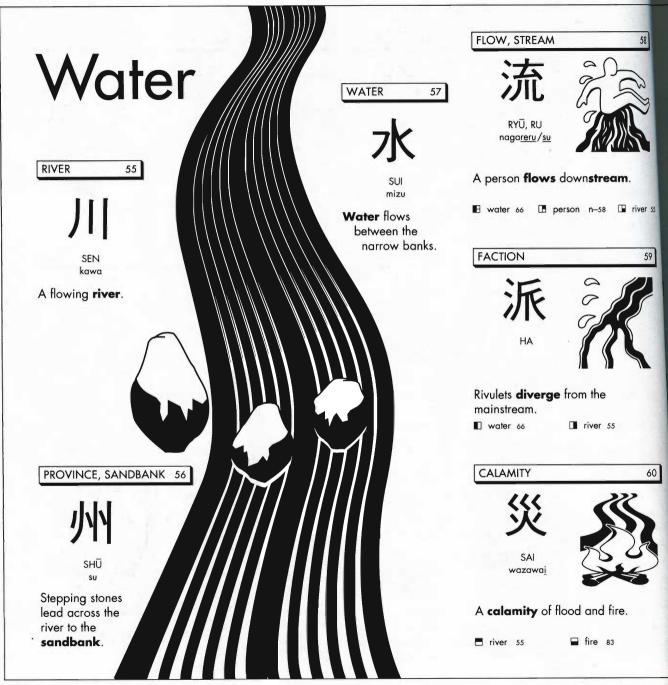
一

"CLOUD"

54

53

As an element this means cloud. Alone, it is a rarely used character meaning "speak." See 840.





A ship in the middle of the open sea.

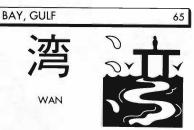
■ water 66

middle 954



Together, two people come to the harbor to see their reflection.

■ water 66 together 388 self 450



Sittin' on the dock of the bay.

■ water 66 ☐ red n-65 ■ pull 817



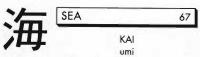
fuchi



"WATER" 66



This is the radical for water.



The sea is the mother of life.

■ water 66 🖪 person 363 🖫 mother 446

Deep water engulfs the trees.

■ water 66

☐ planks n-62

CAVE, PENETRATE



DŌ hora



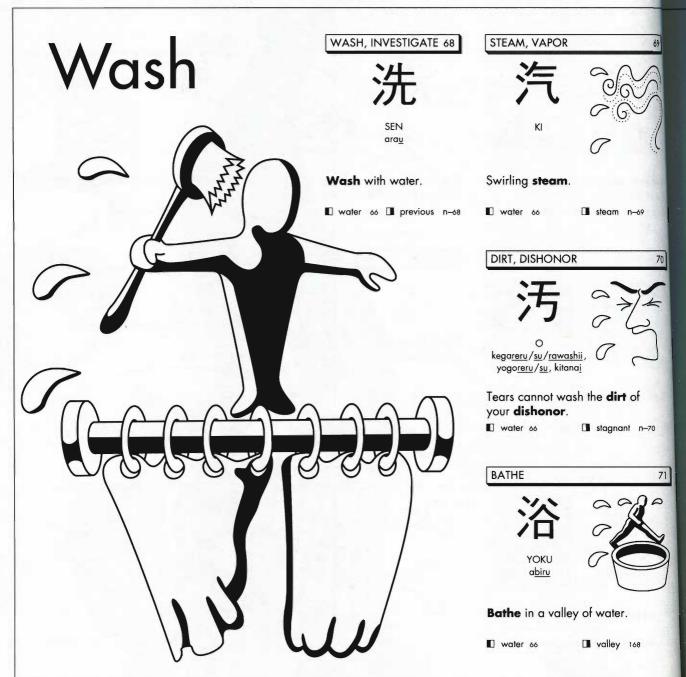
63

Water penetrates the cave.

■ water 66

■ same 889









SEN asaj



Splash in the **shallow** water.

- water 66
- ☐ halberds 801



FLOAT, FLEETING

FU u<u>ku/kabu/kaberu</u>



75

A hand lets a child **float** in the water.

- H water 66
- hand 611
- ☐ child 447

BOIL, GUSH

78

沸

FUTSU waku/kasu



A **gushing** fountain of **boiling** water.

- water 66
- emerge n-78

DRY, DEFENSE

F

horu, hiru



73

Clothes dry on the line.

DEPEND ON, DUE TO, REASON



YU, YŪ yoshi



Depending on where you place the drill in the field ...

SOURCE, ORIGIN



GEN minamoto



The spring is our **source** of water.

- water 66
- origin 81

SWEAT 74



KAN ase, ase<u>bamu</u>



This sweater makes me sweat.

- water 66
- dry 72

油

OIL

YU abura



77

... you may have gushing oil.

- water 66
- depend on 76

泉

SPRING

SEN

80

81

A spring ...

- mhite 45
- water 57

izumi

原

PLAIN, ORIGIN

.....

GEN hara

... originates from the plain.

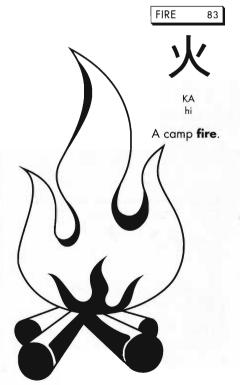
- cliff n-81
- spring 80

Fire



"FIRE" 82

7111 This is a radical for **fire**.



LIGHT, LAMP



84

85

86

87

Light the **lamp** with fire.

I fire 83

■ exact 1089

BURN, ROAST



SHŌ ya<u>ku/keru</u>



Roast barbeque.

fire 83

☐ high n-20

FLAME

EN honō

The flames of two fires ...

fire 83

Fire 83



PALE, LIGHT, FAINT

TAN awai

become faint because of the rain.

water 66

☐ flame 86

THREATEN, MENACE



odosu/kasu



Two samurai screamed when threatened by menacing flames

mouth 566

☐ red (x2) n-65

VIOLENCE, EXPOSE



BÖ. BAKU abareru/ku



Exposed to the violent heat of the sun ...

sun 83

■ offer n-89

BURST, EXPLODE



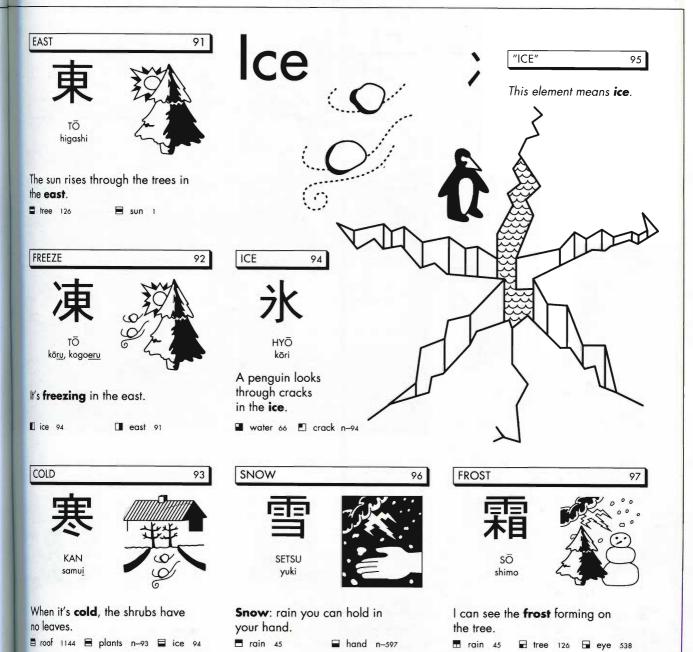
BAKU



... a firecracker explodes in a burst of fire.

fire 83

■ burst n-90









Hal draws up the area's boundaries.

■ soil 101

□ halberd 801

SLOPE

98



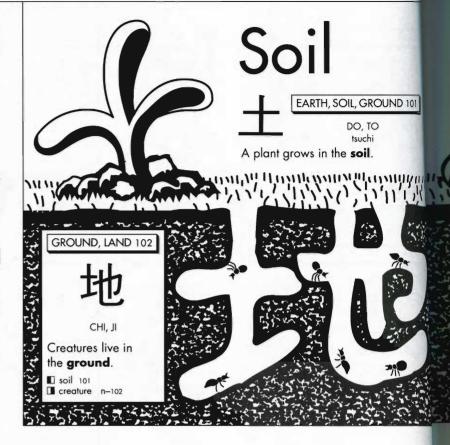
saka



A man puts his hand against the sloping cliff.

soil 101

against 957



EMBANKMENT

100



tsutsumi



The sun shines on the embankment of soil.

B soil 101

sun 1

leg 617

MINE, PIT, HOLE

103





Miners work in a hole deep in the earth.

■ soil 101

shelter 1147 🖫 desk 157

RESIST, OPPOSE

104



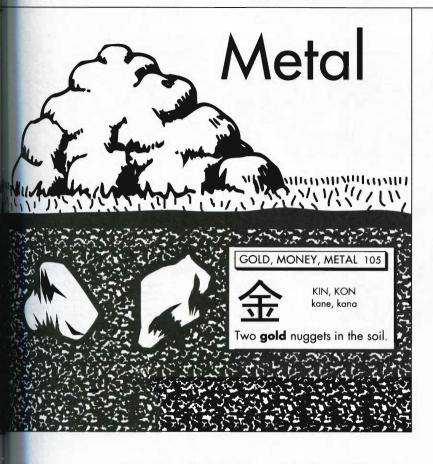
ΚŌ

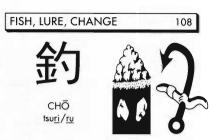


The hands **oppose** management.

H hand 660

☐ shelter 1147 ☐ desk 157





A metal fish lure.

■ metal 105

■ ladle 265



NEEDLE, POINTER

SHIN hari



109

The metal **needle points** ten degrees north.

metal 105

■ ten 906

MIRROR

106



KYŌ kagami



He stands in front of the metal mirror.

■ metal 105 🖪 stand 627 🖫 scene n-106

CHAIN, LINK



SA kusar



107

A little metal chain.

■ metal 105

little 926

money 708

COIN

110



SEN zeni



Hal flips a metal coin.

metal 105

■ halberd 801



grass 124

change 374

smell of the grass.

person 386

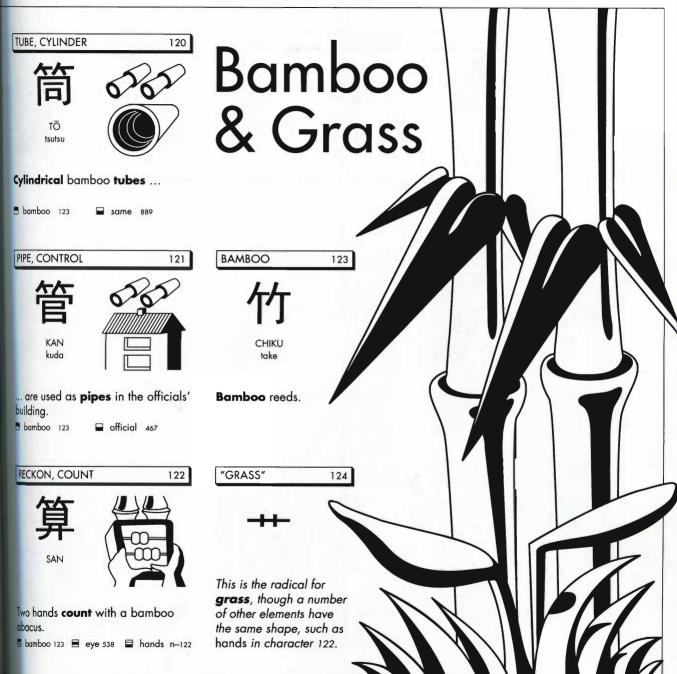
grass 124

34

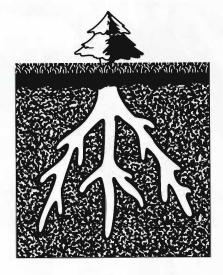
with rice-colored petals.

☐ rice 217

grass 124



Trees



ROOT, ORIGIN, BOOK 125

HON moto

The **roots** of a tree are cylindrical.

■ tree 126

roots n-125

Character 125 is also used after numbers to indicated that the things being counted are cylindical.

TREE, WOOD

BOKU, MOKU ki, ko-



A tree with spreading branches.

126

Birds gather in a tree.

atsumeru/maru

■ bird 319

NEST

GATHER

■ tree 126

GLORY, FLOURISH, SHINE

sakaeru, haeru



Blossoms flourish on the tree.

■ shine n-127

☐ tree 126



Three birds **nest** in a fruit tree.

■ basket n-130

Fruit 126

WILLOW, WILLOWY

yanagi



128

A willow tree.

T tree 126

■ flow n-128

BALANCE

131

KEN, GON



A heron balances in a tree.

■ tree 126

heron 331

137

TAKE, GATHER



SAI toru



PLANTING

栽

SA



136

PLANT

植

SHOKU



Hands take acorns from the tree.

■ hand 580

■ hand 611



132

Hal **plants** a tree in the soil.

■ soil 101 ■ tree 126

H halberd 801

Plant a tree in the soil.

☐ tree 126

■ upright n-137

EXTREME, POLE 133



KYOKU, GOKU kiwameru



Magnetic **poles** are at the **extreme** ends of earth.

☐ tree 126

■ extreme n-133



BODY 134

TAI, TEI karada

The body is the "root" of a person.

person 362

■ root 125



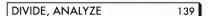
LEAF 135

YŌ ha

Plants and trees generate leaves.

🛢 grass 124 🗏 generation 100 🖬 tree 126









FIREWOOD, KINDLING



SHIN

takigi, maki



SHEET, COUNTER



MAI



141

Divide a tree to analyze it.

ax 1072

I cut the tree into kindling.

■ grass 124 ■ needle 1006 ■ ax 1072

Slice the tree into sheets.

strike 802 ■ tree 126



FOREST 142

RIN

hayashi

Two trees make a forest.

■ tree 126 ■ tree 126

IMMATURE, NOT YET 144



mada

This tree is immature.

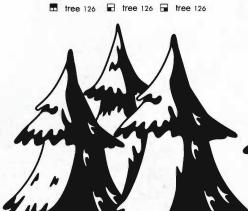
END, TIP 145



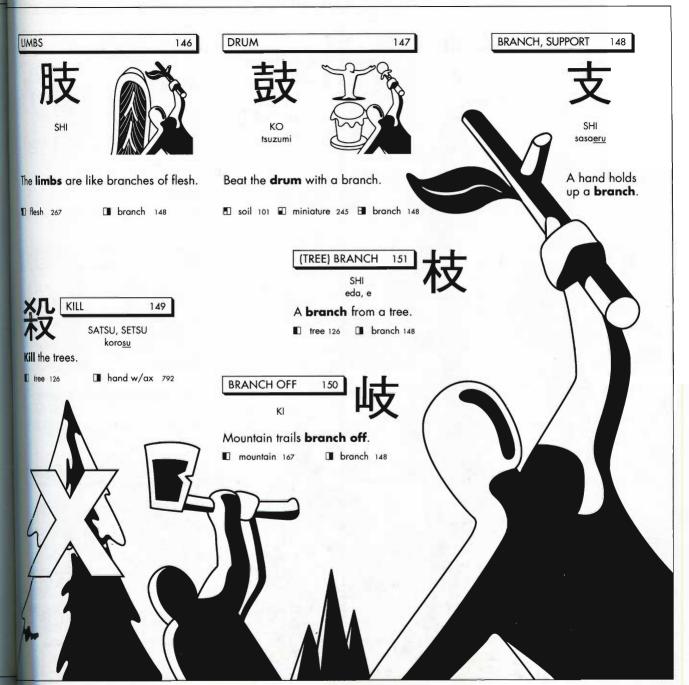
This tree has a big tip.

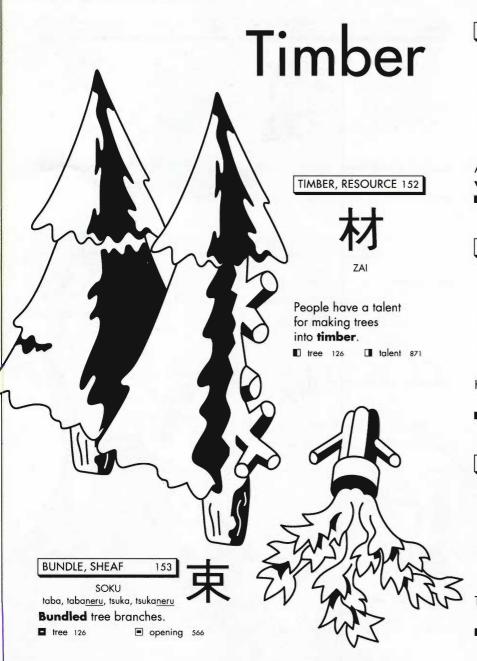


143









WEALTH, ASSETS

財

ZAI, SAI



154

A talent for turning **assets** into **wealth**.

- money 708
- talent 871

DEVICE

155

械

KAI



Hal made a wooden device.

- tree 126
- ☐ command 793

BOARD, PLATE

156



HAN, BAN ita



Trees are cut into **boards**.

- tree 126
- against 957



FENCE 160

shiaarami

BOX 163

A wooden table. I read a book on making fences.

■ tree 126

Dook 868

A box made of bamboo and wood.

□ eye 538

BOOKSHELF, ARCHIVES

Three books sit atop a wooden

apply 595

158

T tree 126



☐ desk n-157

COLUMN, PILLAR



CHŪ hashira



161

A tree is cut into a pillar for the master's house

■ tree 126

master 734

LACQUER, VARNISH

164



urushi



Varnish resins ooze like water from a tree

■ water 66 tree 126

water 57

SHELF, TRELLIS

bookshelf.

I tree 126

159

tana



took two months to build these wooden shelves.

☐ free 126

month (x2) 14

POLE, BAR, CLUB

162





A wooden club.

■ tree 126

respectful 703

ARRANGE

165

SEL totonou/eru

Correctly arrange the bundle of sticks.

■ bundle 153 strike 802 correct 826

CUT BRANCHES

166

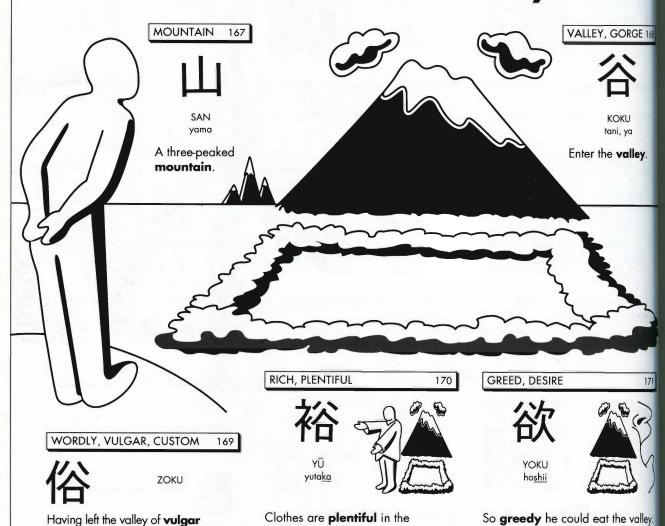
TOTSU

Leave nothing but cut branches.

■ tree 126

leave 956

Mountains & Valleys



rich valley.

Clothes n-170

■ valley 168

■ valley 168

gaping mouth 551

customs, this person became worldly.

valley 168

person 362

DARK, OBSCURE, LONELY

172



kasuka



Two dark and lonely paths thread into the mountain.

mountain 167 ■ thread (x 2) n-172

PASS, CREST, CRISIS

173





The pass runs above and below the mountain.

174

PEAK, TOP



mine



175

176

He made slow progress to the top of the mountain.

mountain 167

■ slow progress n-175

RAVINE, GORGE





A ravine between mountain peaks.

mountain 167

insert n-176

CRUMBLE, COLLAPSE

HŌ kuzureru/su



The mountain will crumble in wo months.

mountain 167

month (x2) 14

EXTREMITY, EDGE, UPRIGHT



TAN hashi, hata, ha



A person stands upright on the edge of a cliff.

■ stand 627 ■ mountain 167 ■ plant n-177

CAPE, STEEP

178

KI saki

A steep mountain.

■ mountain 167

strange 179



STRANGE, ODD

179

How strange to step off the cliff.

■ big 913

opening 566

DRAW NEAR, VISIT

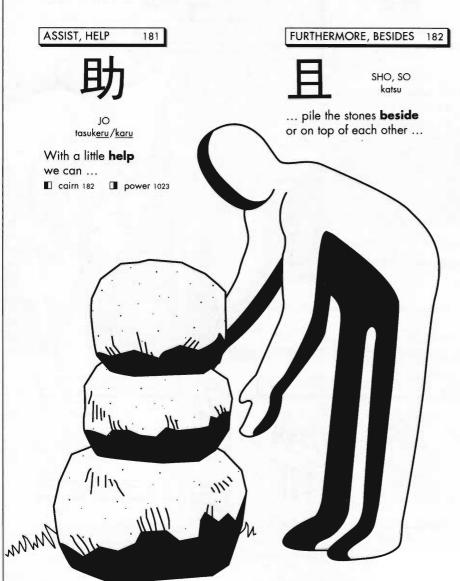
yoru/seru

A **visitor** approaches our house.

□ roof 1144

strange 179

Stones



GROUP, ASSEMBLE

組

SO kumi, ku<u>mu</u>



... and assemble them with string.

■ thread 964

acairn 182

OBSTRUCT, PREVENT, IMPEDE

狙

SO habamu



... to **obstruct** the hill and **impede** our enemies

■ hill 1094

acairn 182

ANCESTOR

18



SO



... who took the lives of our ancestors.

■ religion 696

Cairn 182





A hand reclaims the land by clearing it of stones.

D hand 580

stone 190

HONE, REFINE

187



togu

The plow is **honed** on a stone.

stone 190

■ uniformity n-187

ROCK, CRAG 189



GAN iwa

A crag is a stone outcropping on a mountain.

mountain 167

stone 190

STONE, ROCK 190



SEKI, SHAKU ishi

A rock at the base of a cliff.



MAGNET, PORCELAIN

188





A magnet is a stone with magical threads of force.

II stone 182

■ occult (x2) n-172

CHARCOAL, COAL



sumi



191

Charcoal comes from the mountain.

mountain 167

Fire 83

ASHES

192

193

KAI

Ashes at the foot of the cliff.

cliff n-81

fire 83



SAND, GRAVEL

SA, SHA

suna

Sand is small stones.

stone 190

☐ little 926

Cave

INVESTIGATE, EXAMINE 194

ΚΥŪ

Examine nine caves.

₱ hole 194

nine 905

HOLE, CAVE 195



KETSU

The cave sheltered eight people.

T roof 1144

eight 904

SEARCH, PROBE

saguru, sagasu



By hand, we probed behind a tree to search for a cave opening.

199

200

THRUST, LUNGE, PROTRUDE



TOTSU tsuku



Big John lunged from the cave.

- hole 194

■ big 913

SKY, EMPTY

196

sora, kara, a<u>ku</u>



The empty sky, seen through a window in a cave.

■ hole 194

a construction 1054

KILN, OVEN





197

Fire fine pottery in the kiln.

■ hole 194 ■ fine 290

Fire 82

EXTREME, SUFFER

kiwamaru/meru



A body pulled from the cave showed extreme suffering.

■ hole 194 ■ body 459 ■ pull 817

A single kanji can have multiple sounds or readings. Kanji were borrowed from China and used both for their phonetic values (the on-yomi, shown in capital letters), which shifted over time, and for words of native Japanese origin (the kun-yomi, shown in lowercase letters). Which reading to use for a character depends on context and what characters it is grouped with.

FOOD

食物

tabe mono eat 232 thing 277 SIGHTSEEING

見物

KEN BUTSU
see 543 thing 277

DINE

食事

SHOKU JI eat 232 act 590

ONE O'CLOCK

一時

ICHI JI one 897 time 691 SPLENDID

見事

mi goto see 543 thing 590

BRIEF

一時

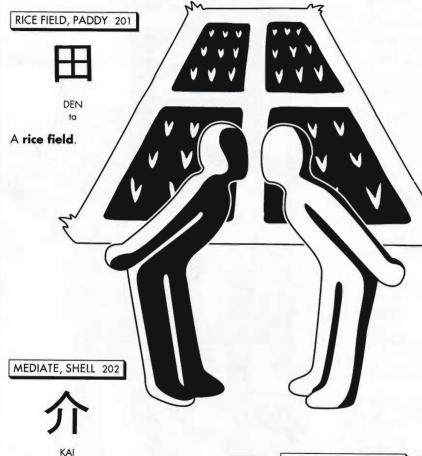
i(t) toki
one 897 time 691

人民

2

F O O D

Field & Plant



AREA, BOUNDARY 203

KAI

... the boundaries of the field.

- Field 201
- mediate 202

WEALTH, RICHES

FU. FÜ tomi, tomu



Under whose roof will go the rishes of the field?

- roof 1144 opening 566 field 2

ABBREVIATE, OUTLINE

RYAKU



A surveyor walks around the outline of each field.

- field 201
- @ each 1209

FARM, DRY FIELD

hata, hatake



The paddy is burned dry and made into a field.

- fire 83
- field 201

over ...

Two people mediate

- person n-202
- person n-202

RIDGE, EDGE

207



aze



The ridges divide the paddy and hold in water.

In field 201

half 907

SEEDLING, SAPLING, SHOOT



BYŌ, MYŌ nae, nawa



Seedlings shoot up from the field.

grass 124

Field 201

TATAMI MAT, SIZE, FOLD, REPEAT 209



tatami, tatamu



Shoes are for the field, not the tatami.

field 201

besides 182

POISON



DOKU



210

Mom ate a poisonous plant!

grow 214

mother 446

BARLEY, WHEAT

211



BAKU mugi



Check on the growth of the wheat.

■ grow 214

slow progress 1218

TILL, PLOW



tagayasu



A plow tills the soil well.

■ plow n-212

■ well n-212

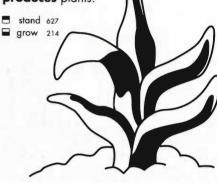
BIRTH, PRODUCE 213



SAN umu

My garden produces plants.

grow 214



LIFE, BIRTH, GROW 214

SEL SHO

nama, iki<u>ru,</u> u<u>mu</u>, u<u>mareru</u>, ha<u>eru</u>

A life-giving plant.

SACRIFICE

215

216

SEI

A cow's life is sacrificed.

■ cow 275

☐ life 214

STAR

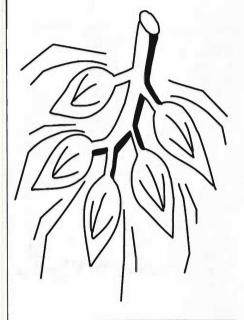
SEI, SHŌ hoshi

The sun: a life-giving star.

sun 1

☐ life 214

Rice



RICE, AMERICA SEI, MAI kome

Japan won't buy American rice.

GRAIN, PARTICLE



tsubu



218

In Japan, rice is bought at grain stands.

- rice 217

stand 627

219

PROVISIONS, FOOD



RYŌ, RŌ kate



The town's daily **food** is rice.

☐ rice 217

217

quantity n-219

NEIGHBOR, ADJOIN



tonari



I'll borrow rice from my neighbor on the adjoining hill.

- hill 1094
- **I** rice 217
- stop n-220

MATERIALS, MEASURE, CHARGE 221





A ladle is used to measure the rice.

- ☐ rice 217
- measure 886

POWDER

222



FUN kona, ko



Chop the rice into powder.

- □ rice 217
- divide 1025

WORK, EARN MONEY 223

KA kasegu

Earning money to bring home rice.

■ rice plant 231

☐ home 281



FRAGRANCE, INCENSE 224

KŌ. KA kaoru/ri

The fragrant rice dries in the sun.

Trice plant 231

GRAIN, CEREALS

225





Hands wield axes to harvest the grains from the soil.

■ soil 101 ■ rice plant 231 ■ hand w/ax 792

PRODUCT, PILE

228



tsu<u>mu/moru</u>



Our rice products earn a pile of money.

■ rice plant 231 ■ grow 214 ■ money 708

COURSE, SECTION

229







Sort the grains of rice in a sectioned box.

rice plant 231

measure 886

PROFIT, GAIN, EFFECT

226



kiku



We profit by cutting grain ...

Trice plant 231

knife 1037

ORDER, STIPEND



CHITSU



but lose the grain to workers' stipends.

I rice plant 231

■ lose 577

HARVEST KAKU At harvest time we feast on fowl. ■ rice plant 231 🖪 bird 319 🖫 hand 600

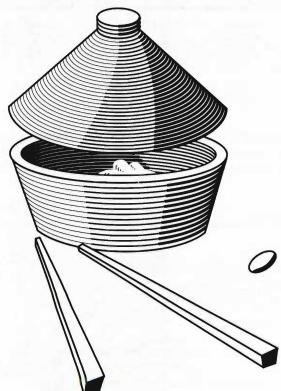




This rice plant radical represents "grain."







FOOD, EAT 232

SHOKU
taberu, kuu

Eat a bowl of food.

LARGE BUILDING, HALL 233



Keep eating and you'll have to keep your butt in a **large building**.

餓

STARVE 234

GA u<u>eru</u>

A starving body eats itself.

■ eat 232

self 450

飢

STARVE, HUNGER 235

KI

Food on the table makes me hungry.

■ food 232

■ table 157

DRINK, SWALLOW



IN nomu



A mouth opens wide to drink.

■ eat 232

gaping mouth 553

COOKED RICE, FOOD



HAN meshi



237

238

239

Cooked rice eaten in a cupped hand.

■ eat 232

■ turning hand n-237

養

REAR, SUPPORT

YŌ yashina<u>u</u>

I support myself by rearing sheep.

sheep 290

■ eat 232

課

SECTION, LESSON

KA

Her speech lesson bears fruit.

■ speak 840

■ fruit 240

JUICE, SOUP, LIQUID

FRUIT, RESULT, CARRY OUT

240



hate, hatasu



Fruit from the trees in the field.

field 201

■ tree 126



Ten parts water makes a good soup.

water 66

■ ten 906

243

CULTIVATE, GROW

246

tsuchikau



I grew a mouth-watering tomato.

■ soil 101

stand 627

mouth 566

VEGETABLE

241





Vegetables grow between the grass and the trees.

■ grass 124 ■ hand 609 ■ tree 126

SALT

244



shio



I put Earth salt on my dish of eggs.

COMPENSATE

247





I was compensated with money ...

■ money 708 stand 627 mouth 566

EGG, ROE

242



RAN tamago



wo eggs.

BEANS, MINIATURE



TŌ, ZU mame



245

A tiny bowl of beans.

DIVIDE, CUT UP

248





... when my tomato was cut up.

■ stand 627 ■ mouth 566 ■ knife 1037



I get drunk after nine or ten bottles.

■ wine 249 nine 903 DISTRIBUTE

kubaru



I'll distribute the wine personally.

■ wine 249

☐ me 445

SEVERE, CRUEL, HARSH

255



KOKU



The wine has a severe, harsh taste.

■ wine 249 grow 214 mouth 566

FERMENT, YEAST

252

■ water 66 ■ wine 249



The young wine needs yeast to ferment.

Wine 249

piety 403

CURD, DAIRY PRODUCE

RAKU



☐ ten 906

253

Jars of dairy products are left on each doorstep.

■ wine 249

■ each 1209

BOTTLE, JUG, JAR

256



BIN kame



A bottle and a jug.

■ pair n-256

vessel n-256





EKI, YAKU masu



In a profitable year my dish overflows.

water n-257

■ dish 261



DISH, BOWL, PLATE, TRAY 261

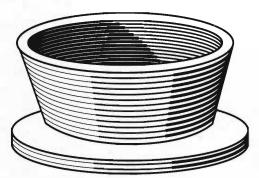
sara



A bowl on a tray.

TŌ

nusumu



TRAY, BON FESTIVAL

258



BON





A tray is used for cutting.

divide 1025

☐ dish 261

STEAL



SERVE WINE, LADLE, SCOOP

264



SHAKU ku<u>mu</u>



I cry over what'll be stolen nextmy dish!

next 553

■ dish 261

Serve wine with a ladle.

wine jar 249

■ ladle 265



REWARD, TOAST 259

SHŪ

Drink a toast to the state.

■ wine 249

state 56



TRAY, BOWL, PLATE 260

BAN

Carry the tray.

carry 1182

■ dish 261

LIQUID MEASURE





masu



Measure ten spoonfuls of liquid.

person 362

☐ ten 906

LADLE, MEASURE

265



SHAKU



Measure liquid with a ladle.

Meat



MEAT, FLESH

266

NIKU

This meaty steak serves two people.

"FLESH, MEAT"

267

This radical can mean either flesh 266 or moon 14 depending on the character it's in.



BE LIKE, BE LUCKY

268



SHO ayakaru



You'll be lucky if you get a little meat.

little 926

meat 267

FAT, GREASE

abura, yani



The fat of the meat ...

■ meat 267

tasty 272

PARE, REDUCE

SAKU kezuru



269

Pare the little piece of meat.

Filittle 926

■ meat 267 ■ knife 1037

SWEET, PRESUME UPON



amai/eru/yakasu



272

...is sweet.

EXTINGUISH, VANISH, CONSUME 270



kesu, kieru



A little water extinguishes the burning meat.

■ water 66 little 926 meat 267

TASTY, GOOD, GIST 273

SHI

mune, umai

I spoon tasty things into my mouth.

spoon n-273

mouth n-273

FAT

BŌ

274

Trim the fat off the sides of the meat.

■ meat 267

☐ side 386

"Fire-flower" burns a picture in your mind, while "flowering fire" is much more playful than the English "fireworks." Words like "interesting" and "genius" make you wonder how they came to be. Compounds like "adult" and "tomorrow" have assigned readings that can't be guessed at from their kanji. Dōbutsu, "animal," at right, literally means "move thing."

FIREWORKS

ال ماد

16/

hana bi flower 116 fire 83 SPARK

火花

hi bana fire 83 flower 116

INTERESTING

面白

omo shiro<u>i</u> face 469 white 936

ADULT

大人

otona big 913 person 363 **GENIUS**

鬼才

KI SAI devil 645 talent 871

TOMORROW

明日

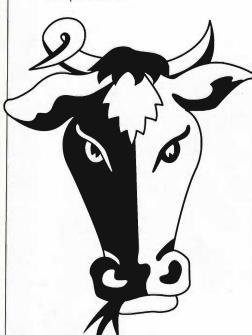
asu bright 8 sun 1 到

3

Cow, Pig, & Sheep

GYŪ ushi

This is the **cow** with the crumpled horn.



牧教

BOKL maki



Drive the cow to pasture.

■ cow 275

PASTURE

strike 802

THING

277



BUTSU, MOTSU mono



To get milk you pull on the cow's **thing**.

Cow 275

■ thing n-277



"PIG"

This means **pig** when used as an element

UNRAVEL, EXPLAIN, SOLVE

解

KAI, GE toku



A cow's horn **explains** a lot about its life.

HORN, ANGLE, CORNER

280

279



tsuno, kado



A horn bends at an angle.

HOUSE, SPECIALIST

281







A sty is a **house** for pigs.

■ roof 1144

■ pig 279

PIG, HOG



TON buta



285

286

We use a **pig** for its meat.

GOOD FORTUNE, OMEN

■ meat 267

■ pig 279

CHASE, PURSUE

289



CHIKU



In **pursuit** of a pig.

move 1153

■ pig 279

GROUP, FLOCK

282

群

GUN mura, mu<u>re/reru</u>



The lord of the sheep attends his **flock**.

■ lord 417

■ sheep 290

祥 shō

A sheep is sacrificed on the altar to bring **good fortune**.

■ altar 696

■ sheep 290

鮮

FRESH, VIVID, CLEAR 283

SEN

azayaka

Fine fresh fish.

■ fish 354

sheep 290

詳

DETAILED

284

SHŌ kuwashii

His was a detailed speech on sheep.

■ word 840

sheep 290

美

BEAUTIFUL, FINE

ВІ

utsuku<u>shii</u>

Big beautiful sheep.

sheep 290

■ big 913

287

288

着

ARRIVE, WEAR
CHAKU

tsuku, kiru

I like to wear wool myself.

sheep 290

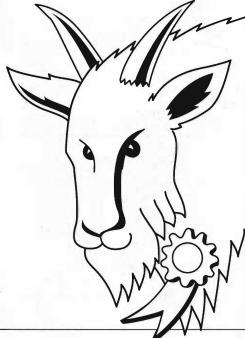
self 542

SHEEP, FINE, PRAISEWORTHY 290

羊

YŌ hitsuji

Sheep are fine assets.



Horse

HORSE

291

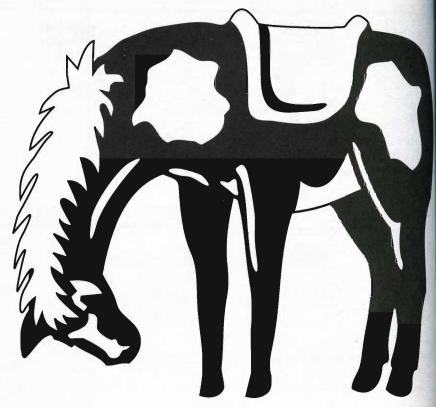


BA uma, ma

A horse lies on its side.



This tends to look more like a **horse**, if you picture it on its side.



STOP, STAY

292



CHŪ



A horse stays by his master.

I horse 291

master 734

NOISE, DISTURBANCE

STURBANCE



SŌ sawagu/gashii



The horse is disturbed by a snake.

■ horse 291 strike 802 snake 311

SURPRISE



KYŌ odoro<u>ku/kasu</u>



Surprise a horse with a stick and it will respect you.

respect 295

horse 291

RESPECT 295



uyamau



I'll beat some **respect** into you.

- humility n-295
- strike 802



... checks his sword ...

tsurugi

SWORD, BAYONET

- all n-297
- sword 1023

STATION

301





Load the horse at the station.

- horse 291
- measure 884

WARN, REPROACH

296



KEI



He warned me of the hand with the stick.

- tespect 295
- speak 840

INVESTIGATE

299

298





... and investigates behind trees ...

- tree 126
- ☐ all n-297

RIDER

302





A strange rider mounts ...

- horse 291
- strange 179

EXAMINE



KEN



A good scout examines his horse ...

- I horse 291
- all n-297

STEEP, SEVERE, PERILOUS



kewashii



300

... before making camp in the steep and perilous hills.

- hill 1094
- □ all n-297

PACK HORSE, POOR QUALITY





303

... but the poor pack horse keels under the weight of the fat man.

- horse 291
- fat 914

Bugs

INSECT, WORM 304



A bug.



FIREFLY



Firefly: a radiant insect.

fire n-305

insect 304

MOSQUITO

306





A textbook case of mosquito bites.

I insect 304

text 834

COCOON

307



KEN mayu



In the grass, an insect made a cocoon of thread.

■ grass 124 ■ thread 964 ■ insect 304

BARBARIAN



His barbaric smell is attracting bugs.

■ red 929

insect 304

IMPURE, TURBID, VOICED

nigoru/su



309

Use a net to rid the impure water of insects.

■ water 66

■ net 987

insect 304

310

TOUCH, FEEL, CONTACT



fureru, sawaru



An insect's hornlike antennae: "feelers."

I horn 280

insect 304

"SNAKE"

211



Insect 304 originally came from a drawing of a snake and in some kanji carries the meaning snake.



SNAKE, SERPENT

312



hebi



He fell when bit by a snake.

Snakes & Birds

BIRD

314



CHŌ

A bird in a nest ...



NON-HUMAN CRY 315

MEI

na<u>ku/ru</u>

... cries out.

■ mouth 566

■ bird 314

STRONG

313



KYŌ, GŌ tsuyoj



Astrong snake can pull with its tail.

D pull 817

snake 311

ISLAND



TŌ shima



316

A bird flies above the **island** mountains.

mountain 167

☐ bird 314

CRANE, STORK

317



KAKU tsuru



The **crane** is next to another bird.

■ heron 331

☐ bird 314

Plumage

SEPARATE, LEAVE

318

hanareru/su

Only birds can leave from the cliffs that separate us.

■ bird 319

SCORCH

SHŌ kogeru/gasu, aseru, jireru



320

Scorched foul.

■ bird 319

Fire 82

BE EXCITED, STIR

321

FUN furuu



A big scarecrow stirs up and excites the bird in the field.

■ big 913

■ bird 319

field 201

SNATCH, CAPTIVATE

322



DATSU ubau

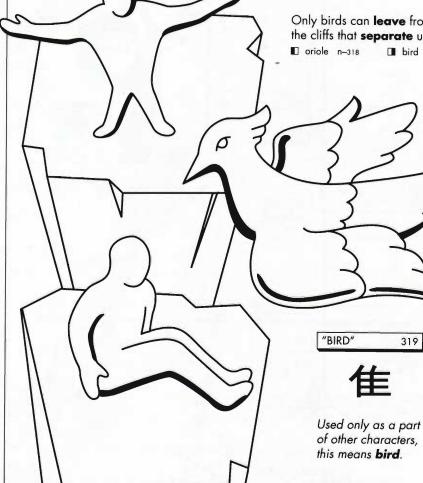


A big bird is snatched by the man with the gun.

■ big 913

■ bird 319

☐ inch 759



WASH, RINSE 323





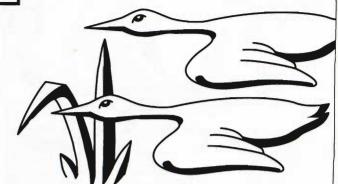
A bird washing its wings.

■ water 66
■ wings 330
■ bird 319

FLY, JUMP 327

tobu

Birds fly south.



WING 324

YOKU tsubasa



She wears a strange mask and wings.

wings 330

■ strange 335

325

NEXT (TIME)



YOKU



328

"See you next time, I've gotta fly."

mings 330

stand 627

FLAP, CHANGE

329



HON hirugaeru/su



A bird flapping its wings over the rice field.

■ rice 231

field 201

■ wings 330

DIFFER, STRANGE kotonaru

A strange, masked girl.

Field 201

■ together 383

LEARN, TRAIN 326

> SHŪ narau

White wings mean you need training.

wings 330

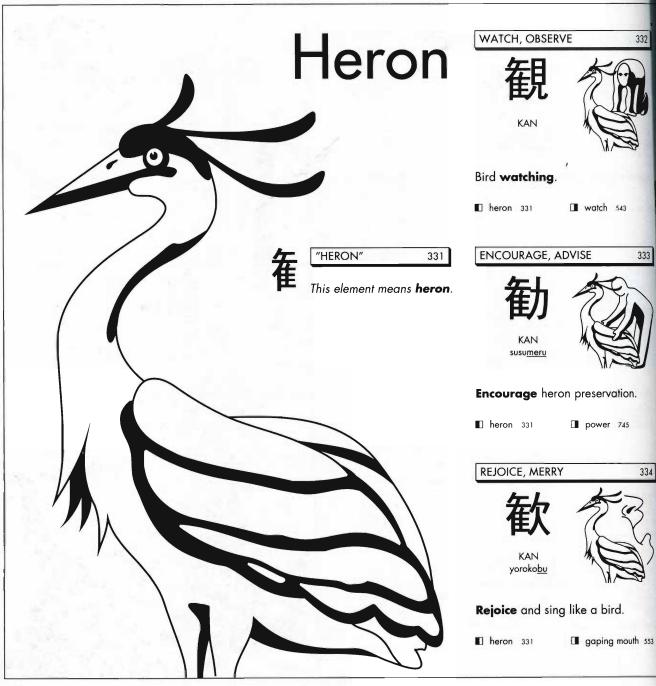
white 936





333

334



DOG



A big, spotted dog.

□ spot n-335

■ big 913

BEAST, ANIMAL

336

337



The mask of a beast.

■ protect n=336

■ dog 338

FIERCE, RAGING, BRAVE

мō



The child bravely touches the fierce dog's dish.

■ dog 338 child 447 dish 261



HUNTING 341 RYŌ

They go hunting for birds ...

■ dog 45 ■ leap n-341

CATCH, SEIZE, GET 342

KAKU eru, toru

... usually catching one in the grass.

■ dog 338

grass 124 + bird 319

hand 580

338

"DOG"

This element means dog.



PROTECT

339

HUNT 340

SHU, SU mamoru

A man protects the house ...

■ roof 1144 ■ inch 759

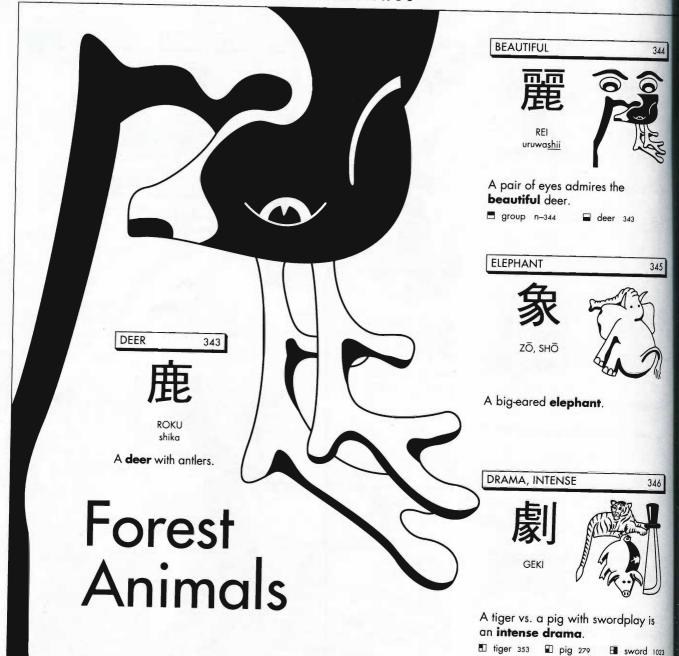
SHU kari/ru

... and hunts with his dog.

■ dog 338

protect 335





351

CRUELTY, OPPRESS

347



shiitageru



The tiger's cruel, oppressive paw ...

tiger 353



tawamureru

350



SKIN

hada



A tiger rips open a man's skin and eats his guts.

diger 353

stomach n-351

"TIGER" 353

■ hand n-347

■ tiger 353 ■ play n-350 ■ halberd 801

352

The circus tiger plays around the fire.

CAPTIVE, PRISONER OF WAR 348

RYO toriko



... guards the prisoner of war ...

tiger 353

man 419

FEAR, ANXIETY



GU osore



349

.. and this gives the prisoner's wife anxiety.

figer 353

■ give 834

TIGER

gaping jaws.

tiger 353

This element tora means tiger. A tiger with ■ tiger n-352

Sea Creatures

FISH

354



GYO uo, sakana

I caught four fish ...

FISHING

355



GYO, RYŌ

... salt-water fishing.

■ water 66 ■ fish 354





DRAGON

31



RYŪ, RYŌ tatsu



A roaring dragon.

ATTACK

359



SHŪ



The dragon **attacks** by burning clothing.

■ dragon n-359

clothing 1021

TORTOISE, TURTLE

356



KI

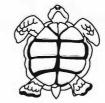


The turtle wears a shell.

SHELL, ARMOR, HIGH, 1ST



(Ō, KAI kōra



357

A turtle's shell is its armor.

湆

WATERFALL

taki

360

361

The waterfall roars like a dragon.

■ water 66

■ dragon 358

鯨

WHALE

GEI

kujira

The **whale** is a capital fish!

■ fish 354

a capital 1077

REPEATING KANJI

A word for "people" in Japanese is hitobito, shown at right. The upper kanji is hito 363, PERSON. The lower character is a graphic device similar to ditto marks (") in English, indicating that the previous character is repeated. Sometimes, the pronunciation of the second character is changed slightly to make it easier to say.

SOMETIMES

GRAND

時々

堂々

toki doki

DŌ DŌ
hall 1130 (X2)

VARIOUS

WE

色々

我々

iro iro colors 927 (X2)

ware ware self 794 (X2)

INCREASINGLY

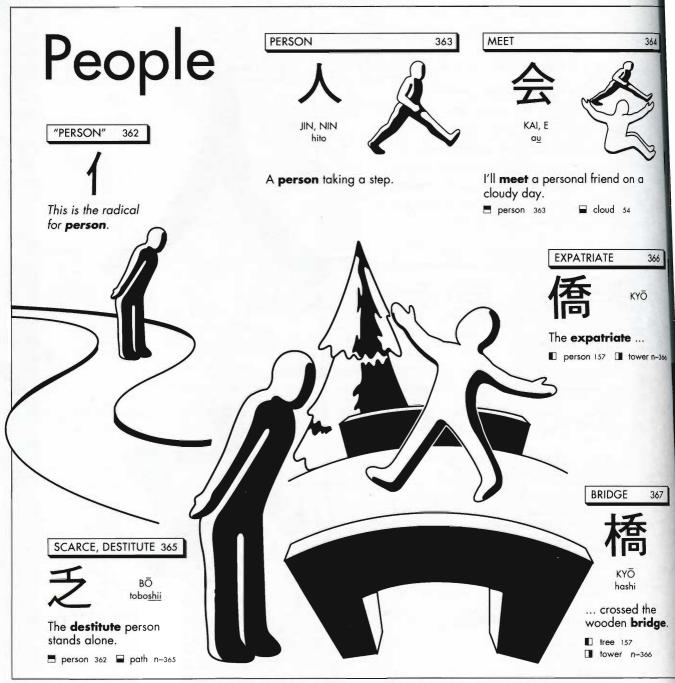
A LITTLE BIT

益々

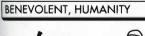
少々

masu masu gain 257 (X2) SHŌ SHŌ few 925 (X2)





370





368

This **benevolent** person cares for two people.

person 362

■ two 898

SUBMIT, FOLLOW, LIE DOWN 369



FUKU fu<u>su/seru</u>



The dog lies down before its master.

■ person 362

■ dog 335

RANK, EXTENT

位

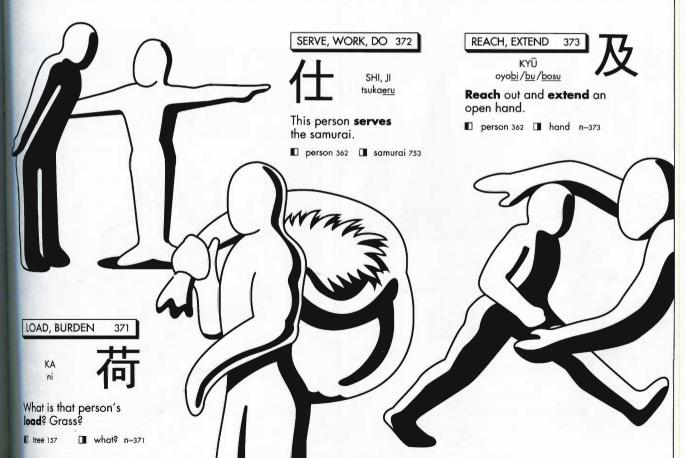
kurai



A person of lower **rank** bows to a person of higher standing.

person 362

stand 627



CHANGE

374



bakeru



A young person changes into a seated old man.

person 362

■ fallen person n-374

PRINCIPLES, ETHICS





375

People in Washington have big principles and few ethics.

PEOPLE

person 362

order n-375

REPLACE, GENERATION, FEE



kawaru/eru, yo

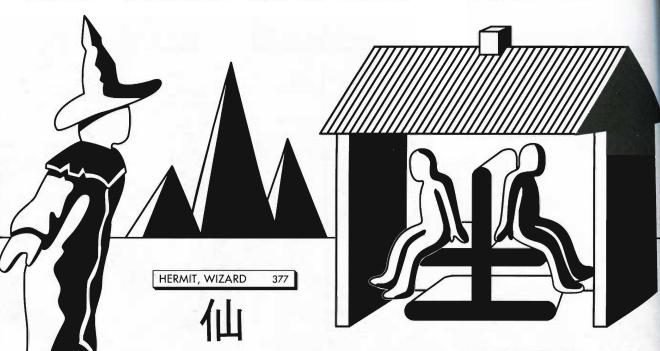


376

Every generation must pay its dues.

person 362

halberd 801



SEN

A hermit lives in the mountains.

person 362

mountain 167

SEAT, SIT, GATHER

ZA

suwaru

Two people sit on the ground floor.

■ building 1143 ■ soil + person (x2) 101

RELATIONSHIP 379

ASSIST, ASSISTANT

380

JI samurai, habe<u>ru</u>

ATTEND (UPON)



I'm in the middle of a personal relationship.

person 362

naka

middle 954

"Lefty" here is my assistant.

person 362

☐ left 601

The samurai **attends** this temple.

person 362

■ temple 685

OFFER, ATTENDANT 382

KYŌ, KU tomo, sona<u>eru</u>

The attendant greets ...

person 362

■ together 383

EQUIP, PREPARE 384

備

BI sona<u>eru/waru</u>

I am **prepared** for the cliff dwellers.

■ person 362 ■ use n-384

TOGETHER 383

KYŌ
tomo

... the couple traveling together.

USE 385

YŌ mochi<u>iru</u>

I'll **use** this fence to keep them out.

75



RELEASE, EMIT 389

hanasu/tsu

This person was released after being beaten.

person 386

strike 802

SIDE, BESIDES

390

BÕ katawara



Put it beside that standing person.

■ person 362 stand 627 person 386

FLAG

387

hata

PERFORM, CHARITY

388

SHI, SE hodokosu



A drama is **performed** for charity.

■ flag n-387

creature n-102

VISIT, INQUIRE

391

otozureru, tazuneru



I asked him directions during my visit.

■ speak 840

person 386

A person waves a flag.

□ flag n-387

device n-387

LOW



TEI

hikui



Populace

PEOPLE. POPULACE

395

A person comforts a family member who is low.

■ person 362 family 396 one 897

TO REACH, RESIST, OPPOSE

393





A hand reaches out for a resistant family member.

■ hand 580 ■ family 396

one 897

394



COMPARE, RATIO

kuraberu



Twins are always compared.

sitting person n-374 sitting person n-374

MULTITUDE, BUG, DESCENDANTS 397



KON



A multitude of descendants sit under the sun.

sun 394

compare 394

RESIDENCE, MANSION 398

TEI

My family resides in a mansion.

■ family 396 ■ one 897

H hill 1094

CRITICIZE, STRIKE, PASS 399

HI

A hand strikes out at the sit-in.

■ hand 580

Compare 394

People's Burdens

INDUSTRIOUS



GOVERNMENT OFFICE, SIGN

The big eye of government watches



person 408

"BURDENS"



This element means burdens.







FILIAL PIETY 403

ΚŌ

The burden a child bears: filial piety.

■ burden 402

☐ child 447

If you're not industrious, I'll beat you with a stick.

- child 447
- strike 802

the ever-burdened people. net 987

TEACH 404

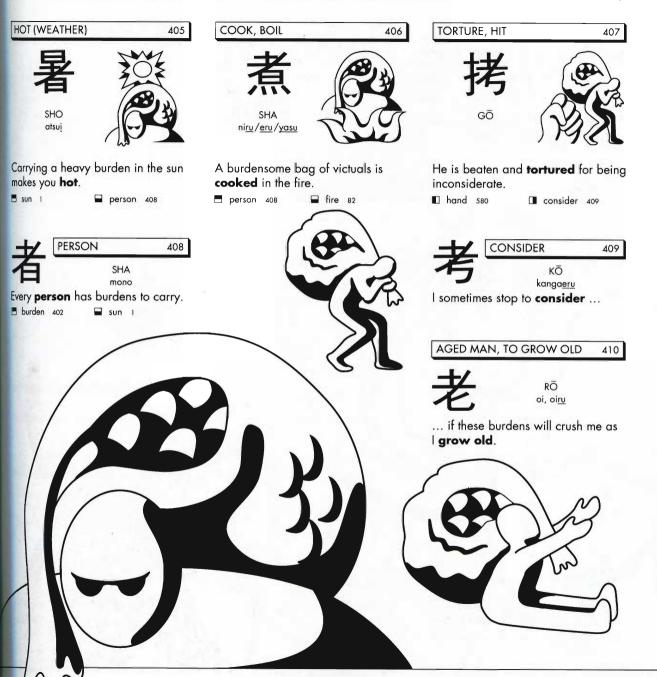
KYŌ

I'll teach piety to you with this stick.

piety 403







Woman & Man

411

WOMAN JO, NYŌ, NYO onna, me

This woman ...

NOISY, IMMORAL

412

KAN kashimashii

... tends to be noisy in groups.

■ woman 411 ■ woman 411 ■ woman 411



PLEASURE, AMUSEMENT



413

She takes pleasure in giving advice ...

woman 411

■ give 835

BEGIN, FIRST

hajimeru/maru



... but is the first to open her mouth ...

■ woman 411
■ self 411
■ mouth 566

FIGURE, SHAPE



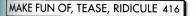
sugata



... and cry over her figure.

next 555

woman 411



naburu



Two women tease a man from both sides.

1 woman (x2) 411

III man 419

LORD, YOU, MR.

417

KUN kimi



A tycoon with a cigar.

nand w/stick n-417

mouth 566

418

Many characters containing the elements for "woman" and "man" reflect the times in which they were created.



A man works in the field.

field 201 power 745

MALE, POWERFUL

OSU, O-



Falconry is a sport for powerful males.

I elbow n-418

■ bird 319

MANLY, STRONG

420



The samurai shows his strength.

■ big n- 420

samurai 753

VILLA, MANOR, MAJESTIC





The samurai strikes a majestic pose on the lawn of his villa.

grass 124

manly 420





WIFE

The wife is handed a broom.

tsuma

woman 411

hand w/broom 1052

CONTACT, JOIN

SETSU tsugu



425

His hand reaches out to join hers.

■ hand 1052 stand 627 woman 411



MISTRESS

SHÕ

426

427

A man stands by his mistress.

stand 627

woman 411

mekake

EXQUISITE, ODD

MYŌ

This woman is a little odd.

woman 411

☐ little 924





yome, totsugu



The house of the bride looks like a pigsty.

- D woman 411
- house 281

RESTFUL, EASE, CHEAP

429

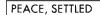


yasui/maru



A woman under the roof makes for cheap labor.

- F roof 1144
- woman 411







431

A woman's hand brings peace.

- hand 580
- woman 411

AUTHORITY, THREATEN



odo<u>su</u>



432

The woman threatens Hal's authority.

- halberd 801
- woman 411



BANQUET 430



EN ulage



The woman gave us everything under the sun at the banquet.

- 100 1144 Sun 1 woman 411

MARRIAGE

433



KON



A person sits on a hopechest next to a woman, waiting for marriage.

- woman 411 family 396
- sun 1

HELP, SUPPORT 435 FU

A husband lends a helping hand.

- hand 580
- n husband 434

STANDARD, MEASURE 436

KI

Look to the husband as the standard.

- In husband 434
- watch 543



ELDER SISTER

My older sister lives in the city.

woman 411

☐ city 1084

YOUNGER SISTER

ane

imōto



My immature younger sister lives in the country.

woman 411

☐ immature 144

438

TEI, DAI, DE otōto

YOUNGER BROTHER



439

My snot-nosed younger brother.

ELDER BROTHER

KEI, KYŌ

An elder brother is a mouth on two legs.

mouth 566

■ legs n-438

CLAN, FAMILY

442

ZOKU



A family's coat of arms is displayed on a flag.

□ flag n-387

arrow 818





Every person has a mother.

person 363

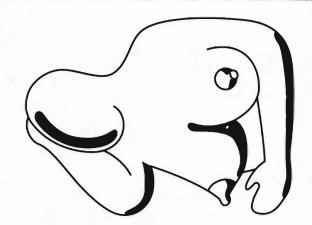
mother 446

MOTHER 446



haha

A woman's nipples become dark during motherhood.



DESCENDANTS, GRANDCHILDREN 444



CHILD



BREASTS, MILK

449

NYŪ chichi, chi

A woman holds a child to her breast.

■ hand 609 ■ child 447 ■ breast n-449

The grandchild is my descendant.



I, ME, SELF, YOU

■ lineage 977

445

A child ...





I myself, kneel before you.

LIKE, GOOD, FINE

448

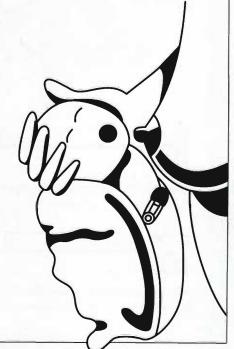


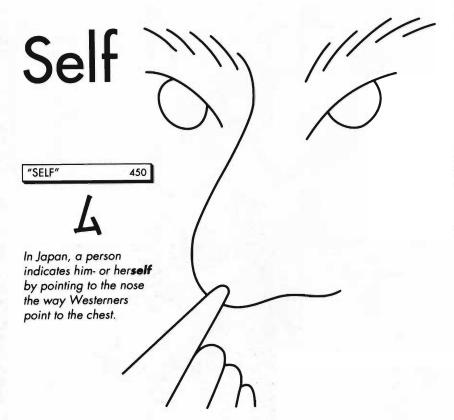
su<u>ku</u>, kono<u>mu/mashii</u>



... likes to be held by a woman.

- Woman 411
- child 447





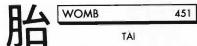
DAI, TAI

He's sitting on the platform by himself.

self 450 mouth 566



This element means **splitting** or **dividing**.



Wombs are flesh-launching platforms.

■ flesh 267

platform 455

DISCUSSION 452

We had a righteous discussion.

■ speak 849

■ righteousness 794



ACCUSE, SUE 453

....

I sued him for his public accusation.

■ speak 840

public 457



I, PRIVATE, PERSONAL 454

SHI wata(ku)shi

I keep a personal supply of rice.

■ rice plant 231

■ self 450



SPLIT

PUBLIC, FAIR, LORD 457

KÕ ōyake

Split open the self and make it public.

split 456

■ self 450



PINE

SHŌ matsu 458

The **pine** tree is in public parks.

■ tree 126

public 457

LOOK-ALIKE KANJI

In a writing system that uses more than 2,000 characters it is not surprising that some characters look very similar. (Imagine the difficulty of Chinese: one dictionary lists more than 48,000 characters.) The kanji karada 134, BODY, at right can easily be mistaken for yasumi 138, REST. Note the horizontal line within the right-hand element of BODY.





Body



"BODY"

This element can mean body, and sometimes appears as a miscopying of DOOR 1113.

URINE 461

Urine drops from a bent-over body.

□ body 460

water 57

BRAIN

462



NŌ



An evil **brain** thinks only of the flesh.

■ flesh 267

■ hand 611
■ evil 647



"BUTTOCKS" 466

昌 /

FACE, ASPECT, MASK

469

470



MEN omote, omo, tsura



This element means buttocks.

This element also means buttocks.

A mask covers his face.

TAKE, GRASP, BUNDLE

464



GOVERNMENT, OFFICIAL

467



NOSE

BI hana



Ahand **grasps** a buttocks.

■ hand 580

■ buttocks 463

Government officials in the House are asses.

■ roof 1144

■ buttocks 466

A pig sticks its **nose** in a field of grass.

self 542

field 201

grass 124

FATTEN, ENRICH

465



HI koeru/yasu



ARM, ABILITY, ELBOW

KAN

旷

KŌ hiii



468

A fleshy arm.

■ flesh 267

elbow n-418

LAUGH, SMILE

471



SHÕ warau, e<u>mu</u>



A moustache and a big smile.

■ bamboo 123

■ big 913

Afattened, fleshy buttocks.

I flesh 267

■ buttocks 463

Flesh & Bone





"VERTEBRA" 474

This element means



KOTSU hone

A **bone** protrudes from the flesh.

vertebrae 474 Flesh 267

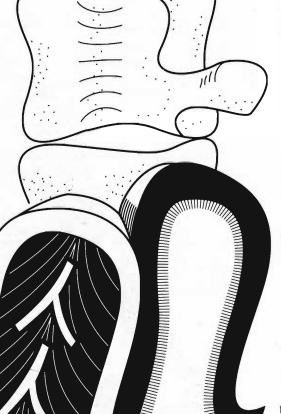
SKIN, TEXTURE, GRAIN 473



KI hada

The **skin** covers the flesh.

■ flesh 267 ■ desk n-157



TORSO, TRUNK, BODY



DO



He has the same fleshy **torso** as always.

■ flesh 267

■ same 889

INTESTINE



CHÕ harawata



476

The meat I ate wasn't easy on my intestines.

H flesh 267

sun 1

rays n-26

477

SLIP, SLIDE, SMOOTH



KATSU suberu, nameraka



A wet, slippery bone.

■ water 66

■ bone 472

CHEST, BREAST, HEART

478



mune, muna



A cross-your-heart bra supports fleshy breasts.

☐ flesh 267

■ lungs n-478

VEIN, PULSE

MYAKU



482

Veins are little streams in the flesh.

flesh 267

river 55

BACK, STATURE, DEFY

483

se, sei, somuku/keru



Two professors sit back to back and defy each other.

north n-483

Flesh 267

PLACENTA, WOMB

479



The flesh of the womb protects the child.

I flesh 267

protect 944

MUSCLE, SINEW 480

KIN

suji

Muscles as sinewy as bamboo.

■ bamboo 123 flesh 267 power 745

SWELL, BULGE 481

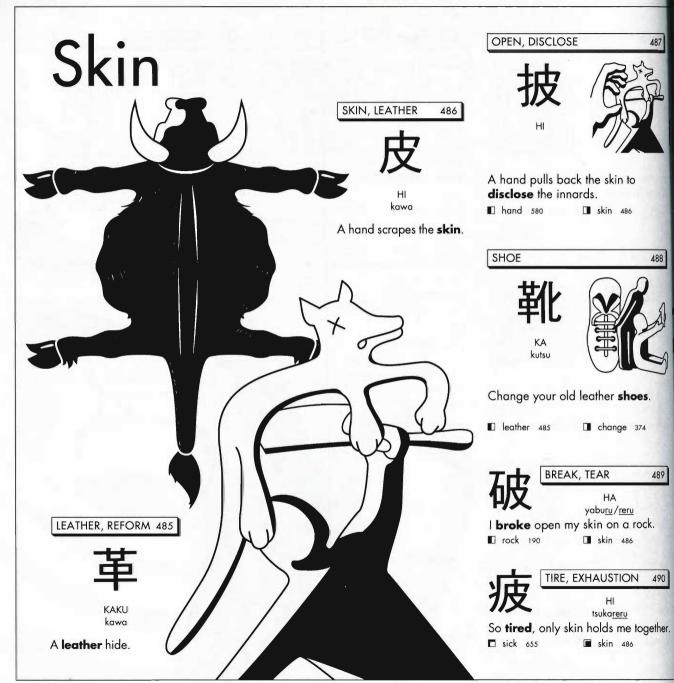
> CHŌ fukuramu/reru

long, bulging muscles.

[flesh 267

■ long 915





BODY



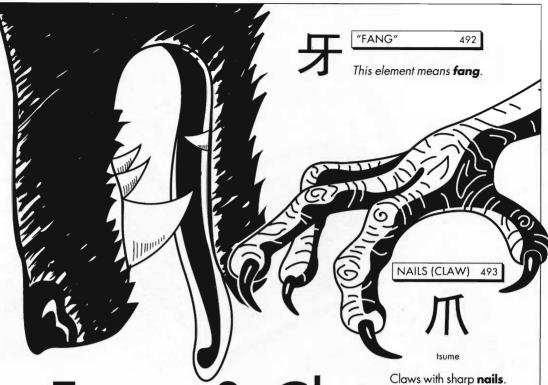


SHI

Bits of rice get stuck in your **teeth**.

■ stop 1205 🖬 rice 217





Tooth, Fang, & Claw

AGE

494



DEI



The **aged** man ordered some new leeth.

L tooth 491

■ order n-494

ELEGANCE, TASTE



C 4



Sink your fangs into a tasty bird.

■ fang 492

■ bird 319

PINCH, GRASP

496



tsuma<u>mu</u>,



■ hand 580

■ claw 493



PLEASANT, CHEERFUL

kokoroyoi



I started out on a pleasant hike.

la heart 498

pull apart n-500

DECIDE, SETTLE, COLLAPSE



kimaru/meru



After a while I decided to settle down before I collapsed.

water 66

pull apart n-500

"HEART" 498



This form of the heart radical looks like bood rushing through one's veins. It often suggests feelings.

HEART, MIND, CORE, FEELINGS 499



My feelings come from the core of my heart.

SUDDEN, EMERGENCY, HURRY 502

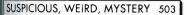


KYŪ isogu, seku



Suddenly, I grasped my heart. It was an emergency.

□ crouch n-502 □ hand 597 □ heart 499

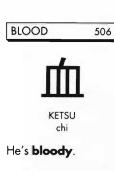


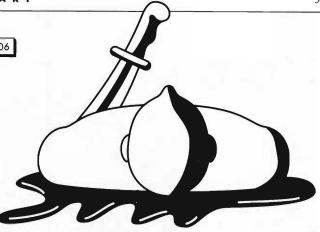


KAI, KE aya<u>shii/shimu</u>



It's a **mystery** who stabbed the samurai.









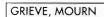
HI kana<u>shii</u>/<u>shimu</u>



My heart is not happy, but sad.

opposite 960

heart 498





TŌ ita<u>mu</u>



507

Our hearts will **grieve** and **mourn** the deceased.

■ heart 498

■ table 508







NIN shino<u>bu</u>



Can you **endure** a blade in your heart?

■ blade 1024

heart 499

FEAR, AFRAID 505





fear spread through our hearts.

D heart 499

spread 1008



TABLE, EXCEL, HIGH 508

TAKU

Set the table for the wake.

■ up 942

sun 1

■ ten 906

SEX, NATURE 509
SEI, SHŌ

It's his nature to express his feelings.

■ heart 499

■ life 214

saga

志

WILL, INTENT

511

SHI kokorozashi, kokoroza<u>su</u>

His heart has the **will** of a samurai.

🖪 samurai 753

heart 499



RECORD, JOURNAL 512

SHI

The samurai **recorded** his speech.

■ speak 840 🖪 samurai 753 🖫 heart 499

Love

LOVE, BELOVED

513



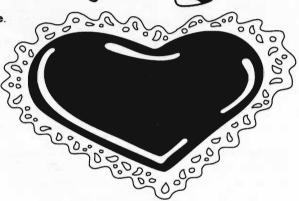
REN koi, koishii

His heart's filled with love.

= red 65

heart 498





LOVE

516





Unless you uncover your heart, love's progress is slow.

■ hand 609 ■ heart 499 ■ progress n-516

THINK

517



SHI omou



Thinking involves both the heart and brain.

field 201

JOY

heart 499

ANXIOUS, DISEASE, BE ILL

514

LOYALTY, DEVOTION

515

518



KAN wazurau

in knots.

pierce n-514



heart 499

He is so anxious his heart is tied

CHŪ



My loyalty comes straight from the middle of my heart.

middle 954

heart 499

ETSU



Shout for joy.

■ heart 498

■ brother 438

96

ANGER, RAGE

519

怒

DO ika<u>ru</u>, oko<u>ru</u>



His heart filled with rage ...

slave 520

heart 499

SLAVE, SERVANT, GUY

520

521



DO yatsu, yakko



.. he beats the **slave** woman.

I woman 520

hand 600

COMPOSED, DISTANT

悠

ΥŪ



Composed, a person behind a wall watches the beating from a distance.

₱ person 362 🖪 strike 802 🖫 heart 499



Hate

BAD, HATE

522

悪

AKU, O warui

A **bad** heart, full of hatred.

■ Asia 1082 ■ heart 499

INDIGNANT, ANGRY

523



FUN ikidōru



The crowd becomes **angry** about money.

■ heart 498 ten (x3) 906 money 708

ANGRY, IN ILL HUMOR

524

怫

FUTSU



The blood of his heart boils and gushes with **anger**.

■ heart 498

■ boil n-78

527

528

529

head 525







His jaw hangs from his head.

[] jaw n-530

head 530



SHU kubi

A neck X-ray.



HAIR 532



Hair in a comb.

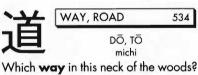
TAIL 533



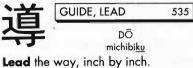
A tail is often a tuft of hair.

body 460

■ hair 532



neck 525 ☐ move 1153



☐ inch 534 ■ way 534



"HAIR" (DELICATE) 536

This element means hair, delicate, or attractive.



537



HATSU kami

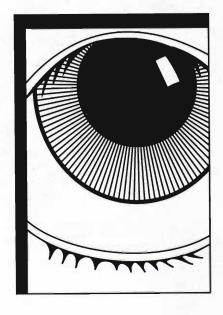


Long hair is a girl's best friend.

■ long 915
■ hair 536

■ friend 599

Eye



EYE 538

MOKU, BOKU me, ma-

An eye looks through a keyhole.

WATCH, TO LOOK AT



mi<u>ru</u>



539

540

I shade my eye to look.

■ hand 579

■ eye 538

SLEEP, FALL ASLEEP, SLEEPY



MIN nemui/ri/ru



The eyes of the people are sleepy.

■ eye 538

people 395

MINISTRY, OMIT, EXAMINE



SEI, SHŌ habuku, kaeri<u>miru</u>



541

The ministry's examination will omit a few things.

■ few 924

■ eye 538

SELF



JI, SHI mizuka<u>ra</u>



The eye is the window to your self.

■ nose n-542

■ eye 538

LOOK, SEE, SHOW



KEN mi<u>ru/seru/eru</u>



543

Looking on your hands and knees.

■ eye 538

■ bent legs n-543

SEE, LOOK, REGARD



SHI



Get on your hands and knees when **looking** upon the altar.

altar 696

■ look 543

REMEMBER, WAKE

545



oboeru, sameru/masu



remember waking to see the sun shine over the roof.

- learn n=543
- look 543

SEE, LOOK

546



RAN



A watchful eye looks over the subjects.

■ subject n-546
■ person n-546
■ look 543

INTIMATE, PARENT

547



SHIN shitashii/shimu oya



Your parents keep a sharp eye on you.

- needle 1006
- look 543

SHAME, ASHAMED



haji, hajiru/zukashii



548

My heart pumps blood to my ears when I'm ashamed.

- ear 551
- heart 499

LISTEN (CAREFULLY)

549



CHŌ



Use your ears, eyes, and heart to listen carefully.

- ear 551
- net 987
- heart 499

550

SAINT, SAGE, SACRED

SEI hijiri



A sage is a leader who listens to what his people have to say. ■ ear 551
■ mouth 566
■ king 743

Ear



EAR 551 JI: mimi

Here's an ear.



552 - 556

SING, SONG

552



KA uta, utau



A gaping mouth **sings songs** toward the second-story window.

BODY

singing n-552

gaping mouth 553

LACK

553

欠

KETSU ka<u>ku/keru</u>

This gaping mouth lacks teeth.

COOK, BOIL

炊

SUI



The **cooked** food goes from the fire to a gaping mouth.

fire 83

gaping mouth 553

NEXT, FOLLOW

次

JI, SHI tsugi, tsugu



One yawn follows another.

■ freeze 94

gaping mouth 553

BLOW, BREATHE OUT

吹

SUI fu<u>ku</u>



Breathe out through a gaping mouth.

■ mouth 566

gaping mouth 553



557





A samurai shouts for joy.

- 🖪 samurai 753
- mouth 566

SHOUT, YELL

558



sakebu



Agolfer shouts "FORE!"

- I mouth 566
- sudden n-558



DISGORGE, VOMIT

TO haku

Amouth vomits dirt.

- 1 mouth 566
- soil 101

KNOW 560

CHI
shiru

Tyou know, words fly like arrows.

- L arrow 818
- mouth 566

TO SUCK, INHALE



KYŪ suu



561

Inhale carbon monoxide, **suck** on a cigarette.

- mouth 566
- reach 373

CALL, BREATHE

562

563



KO yo<u>bu</u>



In one **breath**, I blew away the milkweed flower.

- mouth 566
- exhale n-562

銘

INSCRIBE, SIGN

MEI

Inscribe your name in metal.

- metal 105
- name 565

和

PEACE, SOFT, JAPAN 564

WA, O yawa<u>ragu</u>, nago<u>yaka</u>

Peace is a mouth full of soft rice.

- rice plant 231
- mouth 566

名

NAME, FAME

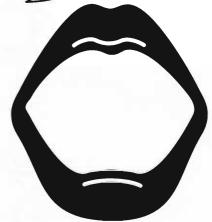
565

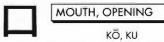
MEI, MYŌ

His name is on everyone's lips.

- moon 14
- mouth 566







kuchi
The **mouth** is an **opening** in the face.

566

CARRY IN ONE'S HAND, BRING 567



tazusawaru/eru

To carry a bird in one's hand.

MANAGE, MANIPULATE

SŌ misao, ayatsuru



570

He manages to manipulate the packages by the Christmas tree.

571

572

CHALLENGE, DEFY

CHŌ idomu



Others flee, but I defy the omen.

■ hand 580

omen 1170

CHOOSE, SELECT

568

TAKU erabu, yoru



I'll hand pick my selection after studying all the measurements.

In hand 580

measure 884

CLUMSY, POOR



SETSU tsutanai, mazui



My hands are as clumsy as two left feet

■ hand 580

leave 956

PAY, SWEEP AWAY, RID

FUTSU harau



Rid yourself of people who don't pay.

■ hand 580

nose 450

SEARCH

569

sagasu



To search with a lantern in one's hand.

■ hand 580 expound 698 hand 600

THROW, CAST



TŌ nageru



I will throw this ax.

In hand 580

I hand w/ax 792

INSERT, PINCH, SQUEEZE



KYŌ hasamaru/mu



575

I need a hand—they put the big squeeze on me.

■ hand 580

squeeze n-575



A hand taps a white drum.

HAKU, HYŌ

I hand 580

white 936

LOSE 577



It slipped out of my hand and was lost.



MUTUAL GO tagai

Mutual dependency.





A hand.

"HAND" 580

A common hand radical looks like this.

EMBRACE, HUG

ΗŌ (i)daku, kakaeru 581

I was wrapped in an embrace.

■ hand 580

■ wrap 944

PALM, ADMINISTER



SHŌ. tsukasadoru, tanagokoro



I have a shiny coin in the palm of my hand.



A bamboo brush.

writing n-592

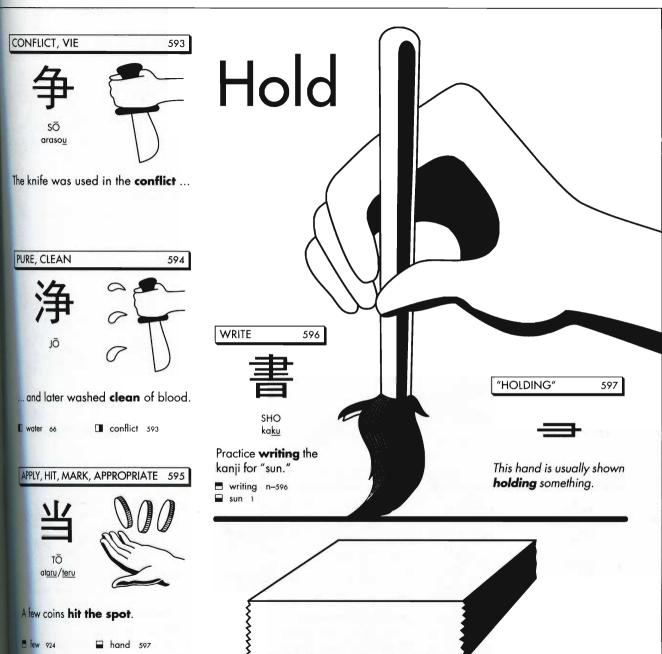
■ bamboo 123

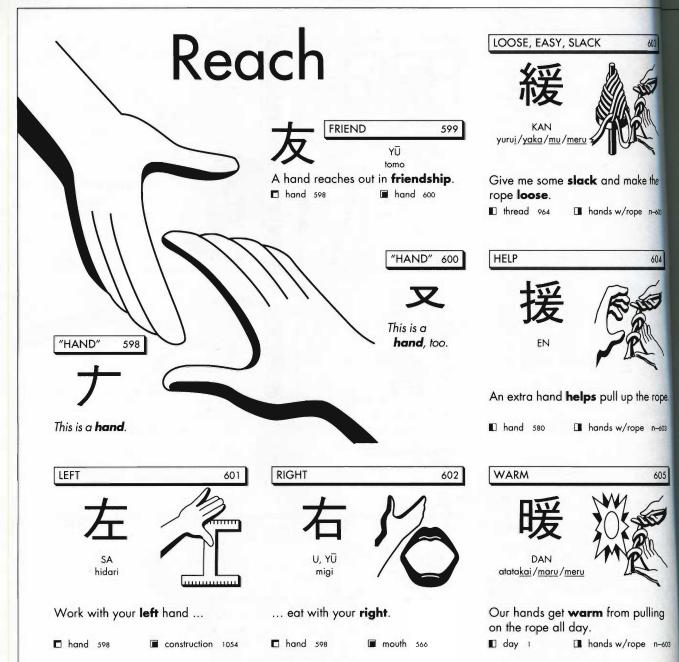
■ hand 580

☐ grass 124 ☐ fit 583

■ hand 580

shell 357







Ahand plucks a friend from danger.

I hand 580

I friend 599

SHAKE, SWING, ROCK 607

YŌ yuru/reru/ragu/suru, yusuburu

A basket **swings** from one hand to the other.



GIVE, GRANT, BESTOW

授 sazukeru

608

Agrant is given.

L hand 580

receive 610

OFFER, RAISE, ACT, PERFORM 612



A **raised** hand is **offered** a diploma in the **performing** arts.

■ hand 611

■ hand 579

HONOR, FAME, PRAISE

613



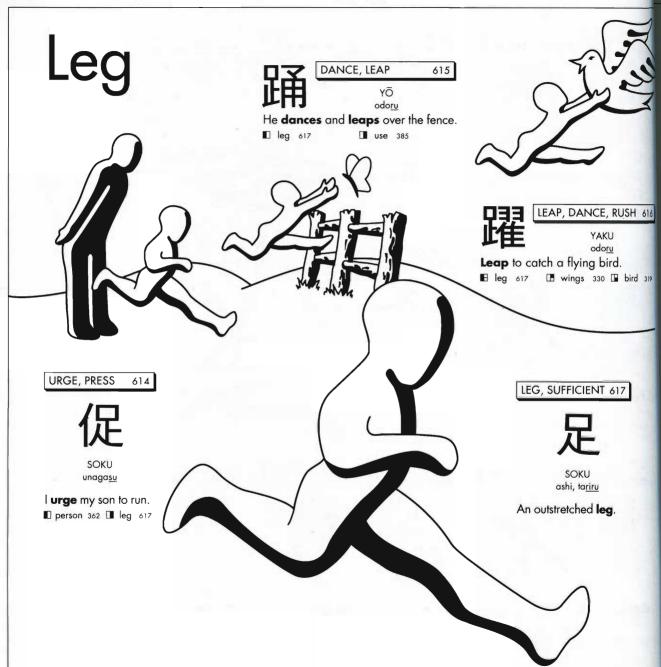
YO homa<u>re</u>



A baccalaureate address filled with **praise** and **honor**.

■ hand 611

speak 840



TRACE, REMAINS

618



A bird left traces of footprints in the sand.

■ leg 617

☐ red n-65

FOLLOW, COMPLY

621



I run from the path of the complacent followers ...

■ path 1192 ■ follow n-621 ■ leg 617

FOLLOWER, FUTILITY

624



ada, itazura



It's futile to follow such a fast runner.

■ path 1192

Tun 625

SPRING, JUMP, LEAP

haneru, tobu

Leap a trillion feet

L leg 617

koeru/su



622

CROSS, EXCEED, EXCEL

... and run to cross beyond the lance-wielding sentry.

■ run 625

halberd 801

RUN

625



hashiru



Run on the ground.

ground 101

■ leg 617

ARISE, WAKE, CAUSE

620



okiru/koru/kosu



☐ trillion 1170

arise, stretch, and run out of the ouse in the morning.

TUN 625

self 445

HOLD, CARRY, OFFER



sageru



My legs and hands carry the day.

■ hand 580

sun 1

■ leg 617

PROCEED, GO

626



omomuku



Proceed when the signal permits.

T run 625

announce n-626

Stand

COMPETE, BID 628

KYŌ, KEI

kisou A standing-room-only crowd watches two brothers compete. stand (x2) 627 brother (x2) 438

STAND, RISE, LEAVE 627

RITSU, RYŪ tatsu/teru

A standing person.

DOUBLE, FOLD



The person's height is double that of the standing man.

■ person 362 ■ stand 627 ■ mouths

ATTEND, ACCOMPANY



The attendant stood on a box on a hill.

■ hill 1094

stand 627

mouth s

WEEP, CRY

KYŪ

naku

629



TRADE, DEAL, SELL

630





akinau

Stand at a booth and make a deal.

stand 627

prostitution n-630

ROW, LINE, RANK, ORDINARY 633



nami, narabi/bu



Stand in line.

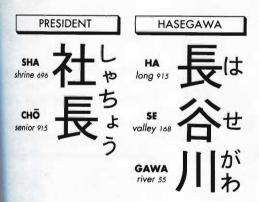
■ water 66

stand 627

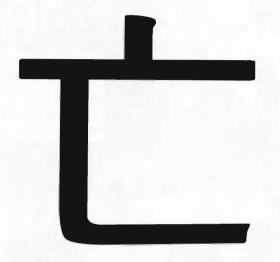
Stand weeping in a puddle of tears.

112

Small hiragana (and sometimes katakana) symbols can be placed above or to the side of a kanji character to indicate its correct pronunciation. These small kana, called furigana, are commonly given for younger readers and whenever there is some question as to how a kanji is read. Kanji used in personal names, for example, often have nonstandard readings, while some kanji are only used in particular contexts and may not be familiar even to educated adult readers. The word "spirit" at right, is read bōrei.



The same kanji, **nagai** 915, is used in Mr. Hasegawa's title, **shachō**, and in his family name. The different readings of the kanji are indicated by furigana.







SHI

shinu One fallen dead in the moonlight ...

■ one 897 ■ bones 637 ■ fallen person n-374

BURY

636

SŌ hōmuru

... and buried in the grass

grass (x2) 124

■ death 635



LEAVE, CRUEL, HARM

nokoru/su



To stab them to the bones is cruel.

■ bones n-637

halberd 801

SPLIT, RIP, REND

RETSU saku/keru



Rip the clothes to shreds.

■ bones n-637 knife 1037 clothes w

FIERCE, INTENSE

RETSU



A fierce line of fire.

■ bones n-637

H knife 1037

fire #

UGLY, INDECENT

640

641





SHŪ miniku<u>i</u>

Alcohol is an ugly devil in a bottle.

I alcohol 251

devil 645

DEMON, WITCH, EVIL SPIRIT





A demon lives in a building in the forest

■ building 1143 🖪 forest 142 🖼 devil 645



SOUL, SPIRIT

643

644

KON tama, tamashii

A spirit in a cloud.

Cloud 54

devil 645



DEVIL, DEMON

645

646

Oni Oni

A horned devil roams the fields.

TOMBSTONE, MONUMENT

BEWITCH, CHARM

612



M



he devil easily **charms** the immature.

devil 645 Immature 145

LOWLY, MEAN, DESPISE



HI iya<u>shii/shimu</u>



The devil is lowly and mean.

石中



The devil hides near the tombstone.

stone 190

mean 644

Pain



BAD LUCK, EVIL, DISASTER 647

KYŌ

Bad luck . . .



EVIL



KYŌ



... to be eaten by an evil monster.

■ bad luck 647

■ legs 647

WORRY, DISTRESS, ANNOY



NÕ naya<u>mashii/mu/masu</u>



My heart and brain are worried.

■ heart 498

☐ brain n-649

SPIRIT



KI, KE



My spirit rises like steam.

vapors n-650

■ rice n-650





SHITSU



651

The arrow causing the illness is removed swiftly ...

illness 655

arrow 818

HEAL, MEDICAL

652

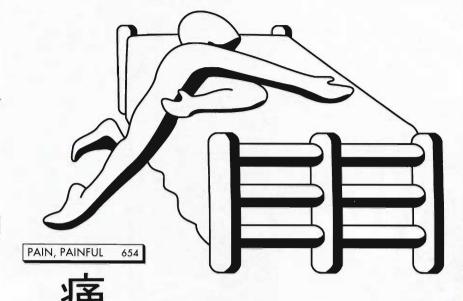


iyasu



and is put in the medic's box when a patient heals.

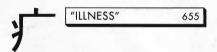
enclosed n-652 = arrow 818



TSŪ

itai/mu/meru He has a painful illness.

☐ illness 655 ☐ use 385



As an element this means illness.

CAUSE, BASED ON, DEPEND ON 653



yoru



A big illness caused me to stay in bed

enclosed 778

■ big 913



FOOLISH 656

CHI

To fools, knowledge is a sickness.

□ illness 655

■ know 560



FAVOR, KINDNESS 657

ON

He did a kind-hearted favor.

cause 653

heart 499

EPIDEMIC

EKI, YAKU

658

An epidemic strikes.

illness 655

hand w/ax 792

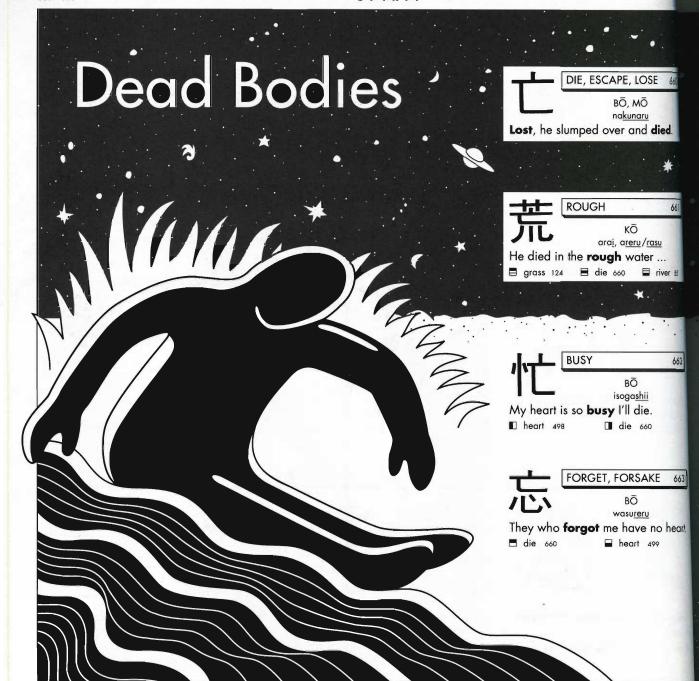
SYMPTOM, ILLNESS 659

SHŌ

Symptoms correctly identify illness.

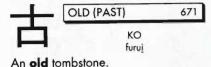
□ illness 655

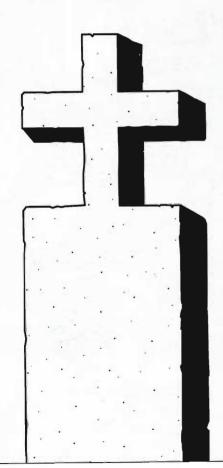
correct 826





Past





WITHER, DECAY kareru/rasu

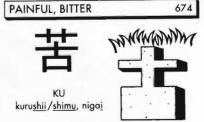
An old tree withers.

- tree 126
- old 671



A violent past gives way to reason.

- old 671
- strike 802



The old grass tastes bitter.

- grass 124
- old 671

CONQUER, OVERCOME





Brothers, we shall overcome.

- old 671 legs n-675

BURY



umaru/meru, uzumoreru



He is buried outside the village.

- soil 101
- village 1088

SUITABLE, FIT, GO



TEKI



It's suitable to visit the grave.

- move 1153 appropriate n-677



678





He struck his enemy and killed him.

- appropriate n-678
- strike 802

DROP, DRIP

679



shizuku, shitataru



His teardrops drip ...

- Mater 66
- appropriate n-679

LEGITIMATE HEIR

680



CHAKU



because she, not he, is the legitimate heir.

- L woman 411
- appropriate n-680

GRAVE 681

haka

A sunny grave, dug in the grassy soil.

- grass 124
- soil 101



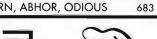
MOURN



682

A look of mourning.

MOURN, ABHOR, ODIOUS



imu/mawashii



I hate how my heart still mourns.

- self 445
- heart 499



Temple

BUDDHA, FRANCE

仏

684

BUTSU, FUTSU hotoke

Buddhist meditation is popular in **France**.

■ person 362 ■ self 450

HEAVEN



TEN



Heaven is one big place.

- one 897
- big 913

GREEDY



ZAI tsumi

The **greedy** miser revels in his net worth.

- net 987
- oppose 957

TEMPLE

685



He guards every inch of the temple.

- soil 101
- inch 759

待

WAIT 686

TAI ma<u>tsu</u>

Wait in the road by the temple.

- noad 1192
- temple 685

SPECIAL 687

Cows were special and worshiped.

- cow 276
- temple 685

持

HOLD, HAVE

JI motsu

Holding hands in the temple.

- hand 580
- temple 685

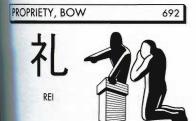
時

TIME, HOUR

JI toki 691

The temple sun dial tells the time.

- sun 1
- temple 685



Bow at the altar.

🛮 altar 696

■ kneeling figure n-692

693

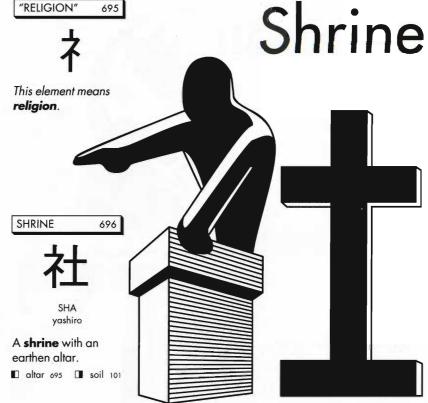
CALAMITY



The **calamity** was remembered at the altar.

Daliar 696

■ bones 474



PASS, EXCEED, ERROR 694



KA sugiru/gosu, ayamachi



Quickly pass the pile of bones.

move 1153

■ bones 474

GOD, SPIRIT

697



SHIN, JIN kami



The preacher expounds the word of **God**.

■ altar 696

expound 698

申

SAY, EXPOUND

SHIN mõsu 698

699

Ten words he **spoke** out of his mouth.

mouth 566

■ ten 906

祉

HAPPINESS

SHI

Stop at the altar for happiness.

■ altar 696

stop 1205



FESTIVAL, WORSHIP 700



SAI matsuru, matsuri

Offering meat at the festival.

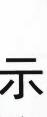
■ meat 267 hand 600

show 701

SHOW 701

> JI, SHI shimesu

Show devotion at the altar.





HŌ, BU tatematsuru



703

I respectfully offer my prayer.

RELIGION, MAIN



SHŪ, SŌ



Practice religion at the main altar

F roof 1144

■ show 701

LOFTY, NOBLE, REVERE



agameru



In the lofty mountains is a noble religion.

mountain 167

religion 704

OCCASION, EDGE, CONTACT 70





On this occasion we worship on the edge of the hill.

■ hill 1094

festival 700



PRIEST, BOY, TOWN



702

soil 101

person 362

The boy becomes the town priest.

The development of kanji characters began in China in about 2,000 B.C. when people scratched designs into clay pots and tortoise shells to represent the world around them. Lacking a written language, the Japanese borrowed the writing system (and many pronunciations) of Chinese and Korean migrants in the 3rd or 4th century A.D. Simplified, stylized, and miscopied over the centuries by both the Chinese and the Japanese, many kanji today look very different from their pictographic ancestors.

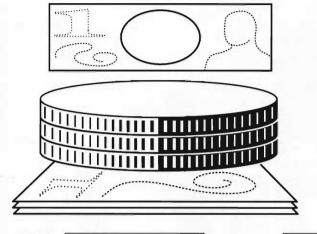


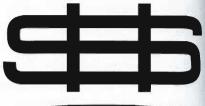
Chikara 745, POWER, shown at right, may come from a drawing of an arm with bulging biceps. Others see it as a stooping man working with a spade or pitchfork or as a hand forcefully pressing down.

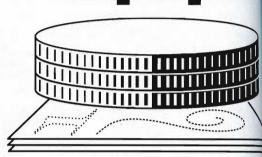


P O

Money









BUY 707

BAI kau

I buy a lot with my net income.

■ net 987

money 708



SHELL 708

KAI

Shells were once used as money.



SPEND

HI tsuiyasu

Spend money.

gush 78

money 708

POOR, MEAGER

710



HIN, BIN, mazushii



Cutting my **meager** income made me **poor**.

divide 1025

money 708

RULE, MODEL, STANDARD



SOKU nori, nottoru



711

Money and weapons are **standard** measures.

■ money 708

■ knife 1037

ROUND, YEN



EN marui



712

Yen from a banker's window.



713

tsugunau

person redeems ...

person 362

prize 714



makeru/kasu,

DEFEAT, BEAR, LOSE



716

The one defeated bears the financial burden.

■ bent figure n-716

money 708

DEBT, LOAN

719





A farmer goes into debt.

■ person 362 grow 214 money 708

PRIZE, PRAISE

714

SHŌ



LOSS, SPOIL, MISS

717

sokonau



The official's money is lost. There's zero left!

■ hand 580

official n-717

718

DUTY, ENTRUST

720



NIN makaseru



My master entrusts me with my duties.

person 362

■ burden n-720

... a monetary **prize**.

shine n-714 mouth 566 money 708

715

BESTOW

tamawaru



Money was **bestowed** on the field hand.

I money 708

easy 23

PIERCE



tsuranuku



Old coins were pierced for threading.

pierce n-708

money 708

WAGES, FEE

721

My duties are high, my wages are low.

duty 720

money 720

CHIN



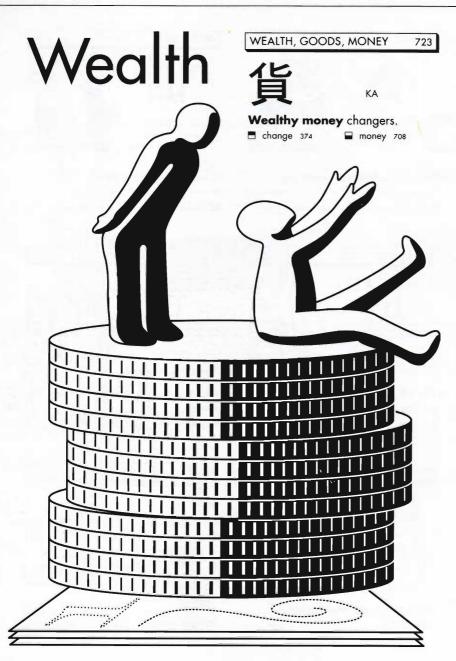
CHASTITY, VIRTUE 722

TEI

Virtue is being above taking money.

above 942

money 720



LEND, LOAN

TAI kasu



Replace the money they lend you.

■ replace 376

money 708

TRADE, EXCHANGE





I'll trade money for that knife.

exchange n-725 money 708

SELL, TRADE



HAN



When you sell, money changes hands.

■ money 708

oppose 957

732

BRIBE, PROVIDE, BOARD

makanau

731

HAPPINESS, LUCK

saiwai, shiawase,

sachi

727

729

I, YUI

precious 728

MEMBER, OFFICIAL 730 IN

money 708

Anofficial makes money with his mouth.

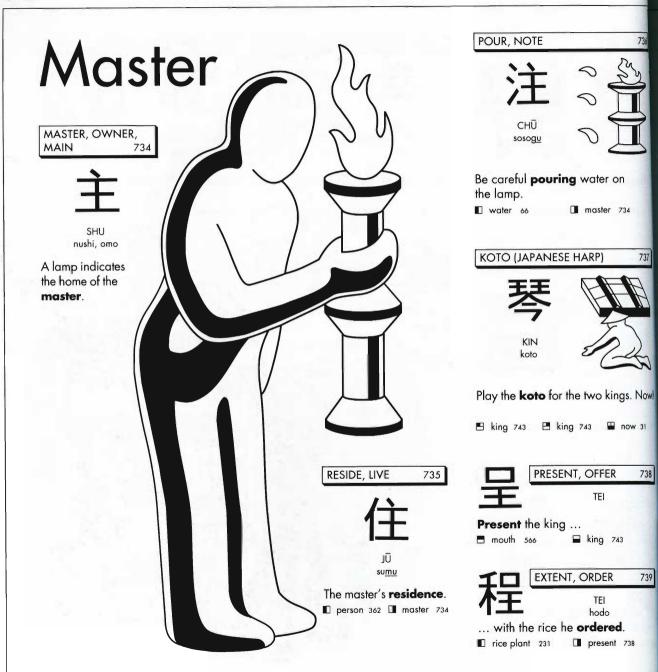
leave behind. move 1153

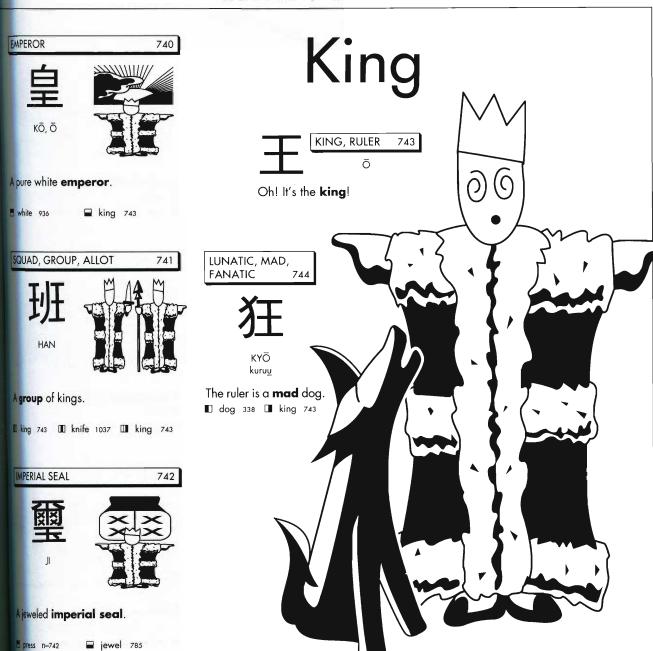
mouth 566



STORE, SAVE







Power

POWER, STRENGTH, EFFORT 745

RYOKU, RIKI chikara

Powerful biceps.





BRAVE, SPIRITED 746

YŪ isamashii

A brave man.

emerge n-746

■ man 46



THREATEN, COERCE

KYŌ odo(ka)su, obiyakasu



They threatened to beat his flesh to a pulp.

■ power (x3) 745 ■ meat 267

COOPERATE

748

Cooperation increases power tenfold.

■ ten 906

power [x3] 745

LABOR, TOIL



Labor and toil at the break of dawn

shine n-749

power 745



750



REI hage<u>mu/masu</u>



A farmer **strives** to improve his crop a thousandfold.

strive n-750

power 745

SOLDIER

751



SOTSU



A soldier reaches for his weapon.

WARRIOR, MAN, SCHOLAR 753



SHI samurai

A warrior. En garde!



SOLDIER

HEI, HYŌ

754

Soldiers bring their axes to the bargaining table.

Soldier



■ table n-754



ARMY, MILITARY

752



GUN



An armored military vehicle.

E roof 1144

■ vehicle 1187

耀

SPARKLE, SHINE

KKLE, SHINE

755

KI kagaya<u>ku/kashii</u>

The military vehicles shine.

■ shine 869

military 869

劣

BE INFERIOR 756

RETSU

An inferior weakling.

little 926

■ strength 745

運

TRANSPORT, LUCK

UN hako<u>bu</u>

Army vehicles on the **move**.

☐ move 1153

army 752

揮

WIELD, COMMAND 758

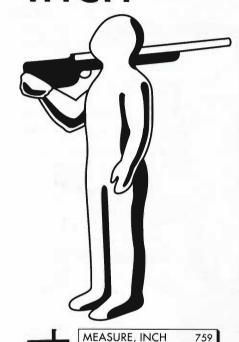
KI

A hand commands the vehicle.

■ hand 580

☐ army 752





Never budge an inch.

Although this means **inch**, it is often found in characters that have violent connotations; the illustrations here reflect this.

SUN

CLOSE OFF

封

FŪ, HŌ



All boarded up and closed off.

■ soil 101

■ soil 101

■ inch 759

761

762

9

760

ATTACK, (TO) DEFEAT

討

TŌ u<u>tsu</u>



He verbally attacked me.

■ word 840

☐ inch 759

FIGHT

野

TÕ tatakau



If you **fight** outside the gate I'll knock your bean off.

■ gate 1101

■ bean + inch n-761

SHOOT



iru



He will shoot anybody.

■ body 459

■ inch 759

OPPOSE, AGAINST, PAIR



TAI, TSUI



He opposes any violent texts.

■ text 837

☐ inch 759

謝

APOLOGIZE, THANKS 765

SHA ayama<u>ru</u>

Apologize for shooting me.

■ word 840

shoot 765



URGE, ENCOURAGE 766

SHŌ

The big commander **urges** violence.

■ command 768

■ big 913

770



767



tattoi/bu, tōtoi



A hired hand guards the valuable wine jar.

- wine 249
- inch 759



He trembles in humiliation at being held captive.

- tremble n-50
- ☐ inch 759



774



toraeru, toru



Captured by hand.

- hand 580
- ☐ hold n-774

COMMAND, ABOUT TO

768

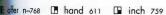


masa



In about to hand the commander





ATTACH, APPLY

INSULT, HUMILIATE

hazukashimeru



He **attaches** a medal to a person ...

- person 362
- ☐ inch 759

EXCLUSIVE, SOLE

775



moppara



I am the **sole** captive.

- hold n-775
- ☐ inch 759

ENDURE, BEAR

769



indure being behind bars.

wef n-769

☐ inch 759

ATTACH

FU

... attached to the hill regiment.

- hill 759
- attach 771



BLESSING, KINDNESS 773

KEI, E megumu

He is **kind** to the captured people.

- hold n-773
- heart 499

BIND

772

776



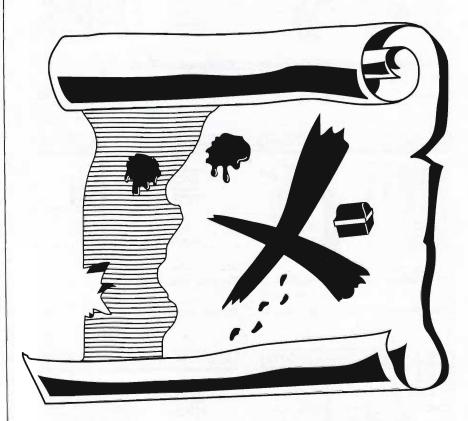
BAKU shibaru



The prisoner's hands are bound with thread.

- thread 775
- sole 775

Enclosed



MAP, CHART, PLAN

ZU, TO haka<u>ru</u>

I have a map.

enclosed 778

■ field n-100



"ENCLOSED"

778

This box often means enclosed.

COUNTRY, REGION



KOKU kuni



In a certain region of the country ...

enclosed 778

iewel 785

WARD, SECTION





... in a section of town ...

enclosed 778

enclosures n-780

GARDEN, PARK



EN sono



781

... is a garden ...

enclosed 778

spacious n-100

DEEP, INSIDE







782

... with a big hole that leads **deep** inside ...

JEWEL, BALL 785



GYOKU tama



... of jewels.

■ king 743

■ dot n-785

BE IN DIFFICULTY

786



KON koma<u>ru</u>



But I have difficulty getting it ...

enclosed 778

I tree 126

SURROUND

783



kako<u>mu/u</u>



... the walls that surround ...

enclosed 778

■ surround n-783

TREASURE

784







.the king's treasure ...

■ roof 1144

■ jewel 785



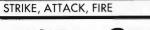
PRISONER 787



SHŪ

... for I am a **prisoner**.

enclosed 778
person 363





DESTROY

788

789

imashimeru

COMMAND, ADMONISH



Attack from chariots.

□ cart 1187 □ hand w/ax 100 □ hand 579

Destruction by fire and water.

horobiru/bosu

M water 66

III fire 83

M halberd 801

A commander admonishes ten men.

□ halberd 801

l ten 906

HISTORY

790





History is filled with wars.

I, SELF, MY



ware, waga



My weapon is an extension of myself.

■ me n-794

■ halberd 801

SINK, DISAPPEAR, DIE 791

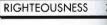
BOTSU

He died of a hatchet wound.

water 66

I hand w/ax 792





GI

He is so self-righteous.

self 794



HIT, BEAT, ASSAULT 790

ō naguru

Assault people throughout the ward

■ ward 780

■ hand w/ax 792



"HAND" An element

792

showing a

hand holding an ax.



REBEL, PLUNDER, INJURE



ZOKU



The commander plunders for money.

I money 708

command 793

MILITARY, WARRIOR

798



BU, MU



BATSU, HATSU

People are cut down with halberds.

person 362 halberd 801

Stop the military warriors ...

■ stop 1205

halberd 801

LEVY, TRIBUTE, ODE

799



FU



who make us pay tribute.

I money 708

military 798



"HALBERD" 801

This element means lance or halberd.



BOTH, PAIR, TO RIVAL





Rivals strike at each other.

strike 802

(PERFORM) DUTY

tsutomeru



A spear carrier, I'm struck until I perform my duties.

SPEAR, LANCE, HALBERD





A decorated lance.

60 THROUGH, CLEAR, REMOVE 807



TINY, FAINT, SECRETIVE

810



ATTACK





Clear the path.

path 1192 III educate 830 III strike 802

From a secret path come faint cries of a tiny man being beaten.

m path 1192 mountain 830 m strike 802

I was attacked by a striking construction worker.

Construction 1054 strike 802

REMOVE, WITHDRAW

808



DEPEND, PROTECT

812

GO



PRACTICE, MASTER

814



SHŪ, SHU osameru/maru



People are forcefully removed by hand

hand 580 MD educate 830 DD strike 802

Speak in defense of bird protection.

hand 600 I'll master my stroke with practice.

■ person 362 ■ strike 802 ■ delicate 536

SCATTER, DISPERSE

809



chiru/rakaru/rasu



Crowds are dispersed by force.

hemp n-809

strike 802

DEFEAT



yabureru



Money was lost with the defeat.

money 708

strike 802

GOVERNMENT

SEI. SHŌ

815

matsurigoto

The government corrects problems.

Correct 826

strike 802

DRIVE (A HERD) 816

GYO

Drive a herd of horses with a stick.

■ horse 291

strike 802

Bow & Arrow

BOW, ARCHERY 817 KYŪ yumi An archery bow ... ARROW 818

... and arrow.

WEAK 819

yowai

Two weak bows.

- bow 817
- bow 817

ARC, ARCH, BOW 820

Arc-shaped bows.

(BOW) STRING

- bow 817
- rounded n-820

821

GEN tsuru

A bow is **strung** with thread.

- bow 817
- thread 964

DOUBT, SUSPECT



utagau



I doubt we'll catch the suspects.

□ 2 persons n-822 arrow 818 leg leg |

FIGHT, WAR



tataka<u>u</u>, ikusa



Each warrior fights with a simple weapon.

- simple 824
- halberd 801



SIMPLE, SINGLE, UNIT 824

TAN

An arrow is a **simple** weapon.

BULLET, SPRING, PLAY 825

DAN

hiku, hazumu, tama

Bullets beat simple bows and arrows.

- bow 824
- simple 824

The tense and voice of Japanese verbs are indicated by "trailing kana," or okurigana, which are added to the kanji that represents the verb root. For example, the verb narau, "to learn," shown at right, uses the kanji **shū** 326 for the root nara-and the kana u to create the plain, presenttense form. Other forms—past, negative, passive, etc.—are similarly indicated by kana following the root.

LEARNED

習った

IS LEARNED

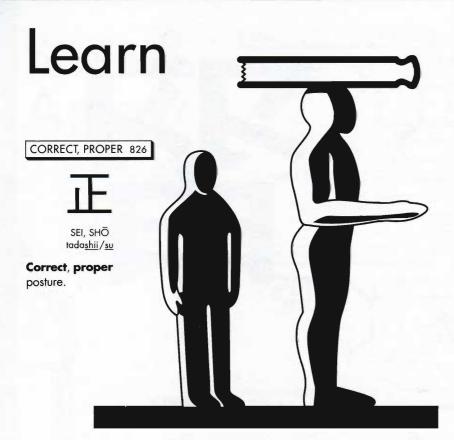
nara

習われる

MAKES LEARN

習わせる





RAISE, EDUCATE



IKU soda<u>tsu/teru</u>



A woman **raises** and **educates** her child.

- person n-58
- Flesh 267

MIX, EXCHANGE



KO ma<u>jiru</u>, ka<u>wasu</u>



Mix them up.



22





Hal is sworn in at the official **ceremony**.

- ☐ halberd 801
- construction 1054



TRIAL, TEST

828

SHI kokoromiru, tamesu

He speaks out at the trial.

- speak 840
- ceremony 827



PROOF 829

SHŌ akashi

Here is **proof** that my words are correct.

- words 840
- Correct 826

校

SCHOOL, CHECK

кō

In schools ideas are exchanged by ite

- tree 126
- exchange 831



COMPARISON

KAKU, KÕ

Compare the cartloads of goods.

- vehicle 1187
- exchange 831





The woman opens her mouth to give advice.

mouth 566

■ man n-834

WRITING, TEXT



BUN, MON fumi



837

He's writing an "X" in the sand.

CREST, PATTERN

838



MON



The **pattern** is "written" in thread.

■ thread 964

writing 837

GIVE, CONVEY, IMPART

835

与 {

YO ataeru

This man gives generously.

LEARNING

839



GAKU manabu

The child is **learning**.

■ shine n-127 ■ child 447

FNISH, COMPLETE, UNDERSTAND 836



don't understand. This doesn't look finished.



Speak



WORD, SAY, SPEAK 840

GEN, GON koto, iu

He spoke four words.

feelings n-840

mouth 566



SHIKI



841

842

843

Every day I must stand and say something knowledgeable.

■ word 840
■ stand 627
■ halberd 801

TRUST, BELIEVE





If you trust me, believe what I say

person 362

■ word 840

SUE, APPEAL

SO uttaeru



The lawyer's words repelled the suit and led to an appeal.

■ word 840

☐ repel 1076

INVITE, TEMPT, LEAD



YŪ sasou



845

I was tempted, led on, with an invitation to have ...

■ word 840 □ rice plant 231 □ reach n-4

PRISON, LITIGATION



A good argument at litigation can hound a man into prison.

■ dog 338 ■ word 840 ■ dog 335

EXCEL, EXCELLENT



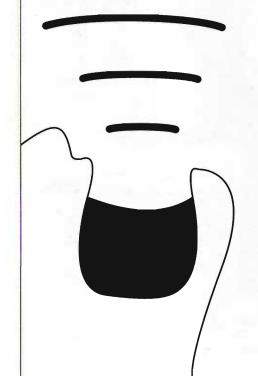
SHŪ hiideru



... excellent rice.

rice plant 231

■ hand n-567



LANGUAGE, SPEAK

847

GO kataru



Fifty words of language ...

■ word 840 ■ five 901

mouth 566

CONVERSATION, TALK

DAN



850

851

He talks like his tongue is aflame.

■ word 840

□ flame 86

WORD, PART OF SPEECH

853



SHI kotoba



Identify the part of speech of each of the four words spoken.

■ word 840

administer n-853

PERCEIVE, DISCERN

848



GO satoru



.. filled fifty hearts with new perception.

H heart 498 The five 901

mouth see

LESSON, TEACH, READ

KUN



His lessons flow like a river.

■ word 840

☐ river 55

CORRECT, REVISE

854



TEI



He corrected my pronunciation of the letter "t."

■ word 840

exact 1089

MISTAKE, MIS-

849



GO ayamaru



What she said was filled with mistakes

Dword 840

■ give 834

ACKNOWLEDGE, RECOGNIZE 852



NIN mitomeru



Endure his words and you will recognize how true they are.

■ word 840

endure 510

NOH CHANT, SONG

855



YŌ utai, utau



Sing a song while swinging the basket.

■ speak 840 hand 609 basket n-607

Read



READ 856

DOKU, TOKU

yomu He reads the words from the book.

■ word 840 soil 101

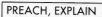
☐ call n-856



They recite with clear voices.

■ mouth 566

Clear 2



RECITE, PREACH



SETSU toku



His words **preach** brotherly love.

■ word 840 split 456

☐ brother 4

PHRASE, CLAUSE

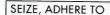
857



He wraps his tongue around a phrase.

■ wrap 944

mouth 566





kakawaru



858

A hand adheres to his mouth.

■ hand 580

phrase 857

ANSWER



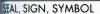
TŌ kotaeru



He answered a question about bamboo.

■ bamboo 123

☐ join 583



862

ONE OF A PAIR, ONE SIDE, PIECE 865







kata



A "top secret" seal.

shirushi

The man in the chair is holding one of a pair of aces.

ROLL, REEL, VOLUME

863



maki, maku



PRINT, BOARD



HAN



866

This rolled up document speaks volumes about my personal life.

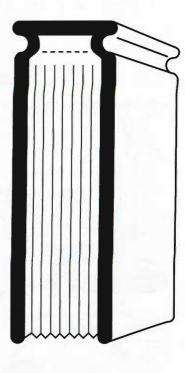
hands n-863

personal 445

make prints. ■ piece 865

against 957

Paper is pressed against a board to



ARGUMENT, OPINION

864



RON



When we got into an argument over he book's opinions, he walked out.

speat 840 III person 362 III book 868

TRANSLATION

867



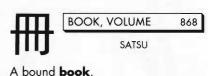
YAKU wake



Translation means carrying words from one language to another.

■ word 840

measure 884



149

The Arts

LIGHT, SHINE, BRILLIANCE 869 TALENT, YEAR OF AGE

871



0<u>su</u>

INFER, PUSH AHEAD



He shows great theatrical **talent** for someone his **age**.

I **infer** that the hand is pushing the bird forward, not backward.

■ hand 580

PRESSURE

■ bird 319



EXIST, KNOW, THINK

存

SON, ZON



3

872

0 _

873

pressure.

soil 101

I teach my child all that I **know** of **existence**.

□ dam n-872

child 447

DWELL, COUNTRYSIDE, BE

, COUNTRYSIDE, BE

在

ZAI



A farmer dwells in the countryside.

□ dam n-872

soil 101

CODE, RULE, PRECEDENT

典

TEN

870

A book of legal codes and precedents.

MATCH, ANIMAL COUNTER

My friend Cliff is under a lot of

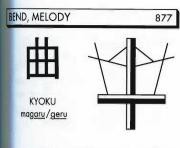


ATSU

HITSU hiki



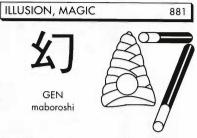
Two wrestlers in loincloths have a sumo **match**.



The music stand holds my **melody**.



The picture has simple strokes.



The **illusion** is done with invisible threads.

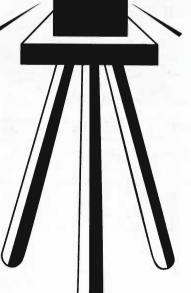


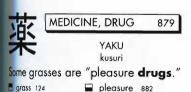


The artist carves delicate features in his sculpture.

🛮 circumference n-878 🔟 delicate 536



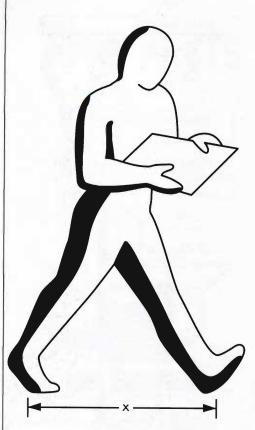


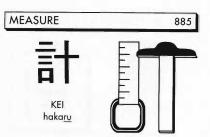




These two kanji together form the word for **music**.

ON GAKU

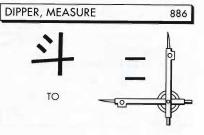




Metric measures are based on ten.

■ word 840

■ ten 906



I measure with calipers.



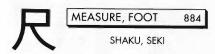
Positive and negative equals zero.

■ soil 101

■ flat n-888



The diameter of a circle is the same in all directions.



I pace off the **measure** with my feet.



This line is the starting point.

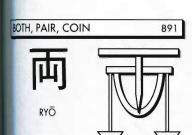


Many moons ago—99 months to be exact.

moon 14

moon 14

Measure



pair of coins are on both sides of he scale.

FULL, FILL 892

MAN michiru/tasu



Both halves of the melon are full of water.

☐ grass 124 ☐ both 891 H water 66

LENGTH, MEASURE, STATURE 894



take

I'll measure the length with this rule.



INCLUDE, CONTAIN



GAN fukumu/meru



893

Now the box contains a puppet.

5 now 31

opening 566

OBTAIN, STORE, SUPPLY



osameru/maru



895

Keep a supply of sticks on hand in the storage box.

seek out n-895

■ hand 600

WHAT, HOW MANY





nan, nani



What's in the box?

person 362

opening 566



ONE 897

> ICHI, ITSU hito-

One finger.

Numbers

NINE

KYŪ, KU kokono-

A broken number nine.





TWO 898 NI futa-

Two fingers.



THREE 899 SAN

mi-

Three fingers.



EIGHT HACHI

Eight is easily divided in half.

904



FOUR 900 SHI yon, yo-A square has four corners.

FIVE 901 GO

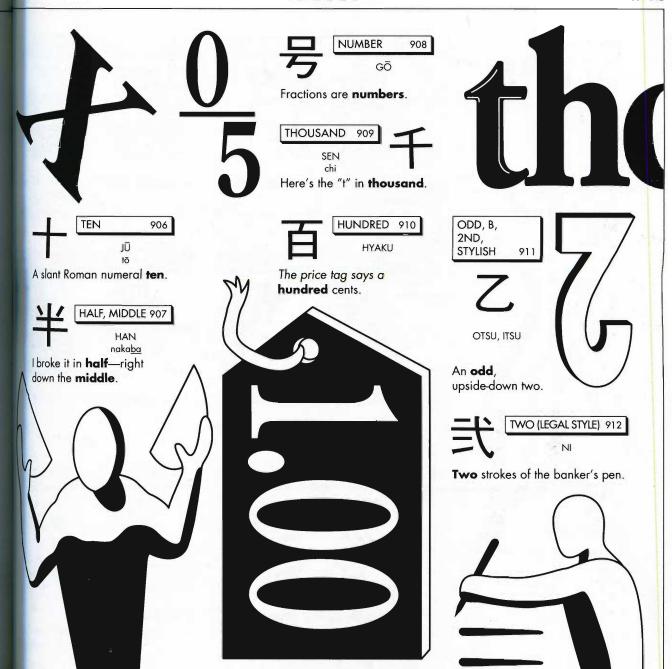
Find the number five.

SEVEN SHICHI nana-Find the number seven.

> SIX **ROKU**

Five plus one is six.





Sizes



913 BIG TAI, DAI ōkii "It was this big!"

FAT 914



See the fat man with the big belly button.

■ big 100

■ two n-914

LONG, SENIOR 915



Long hair is a sign of old age.

916 STRETCH



Pulled back, his hair stretches a long way.

■ pull 817

■ long 915

HOLLOW, CONCAVE, DENT



kubo, boko hekomu



A concave figure.

CONVEX, PROTRUSION



TOTSU deko



A convex figure.

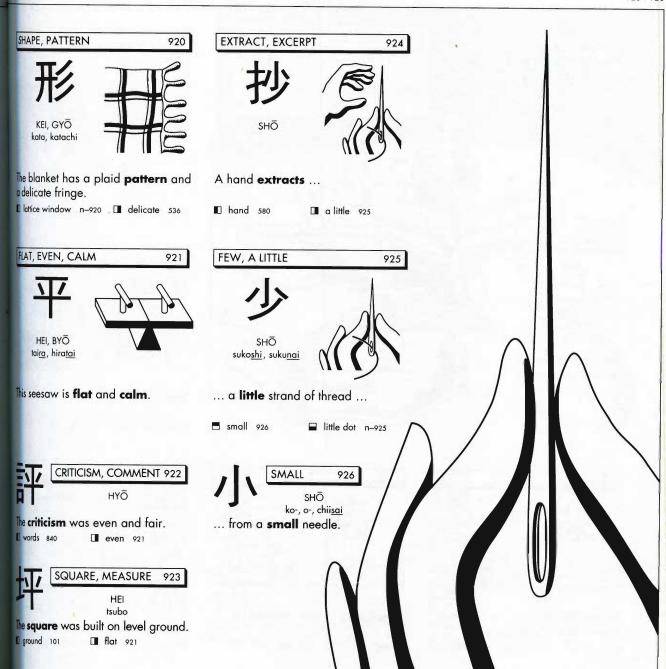
ROUND, CIRCLE, BALL, SHIP



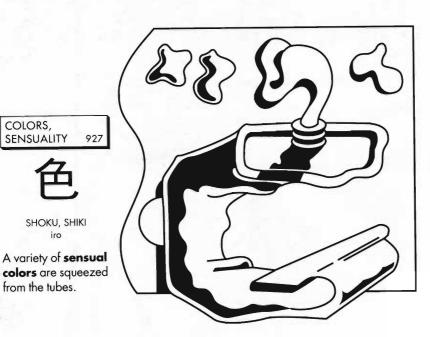
GAN maru, marui



Curl up in a ball.



Colors



kurenai, beni

A red construction sign.

RED, CRIMSON, ROUGE

thread 964

Constructrion 1054

BLACK

KOKU kuroi



Black soot is on the BBQ grill.

■ village 1087

Fire 82

COLOR

COLORS, SENSUALITY

SHOKU, SHIKI

from the tubes.

928



Rays of light shine on the colorful hand-picked tree blossoms.

■ hand 609
■ tree 126
■ delicate 536

RED



SEKI, SHAKU akai



929

A red cross is on the first aid kit.

■ soil 101

Fire 82

INK, INKSTICK

BOKU

932

933

An inkstick is made of black soot.

■ black 931

■ soil 101

FORGIVENESS

SHA

I'll forgive you after you're beaten rec

red 929

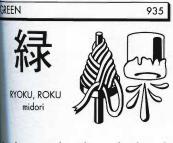
strike 802



blue thread is dyed in sweet bueberries.

thread 964

sweet 272



on the **green** liquid over the thread.

I tread 964

liquid n-935



white ray of sunshine.

ray n-936

sun 1







Eat blue/green rice for vitality. ■ rice 217 **■** blue 937

The water is a pure, clear blue.

PURE, CLEAN

Pity me, my heart feels blue.

■ heart 498

FEELING, PITY

JŌ, SEI

nasake

□ blue 937

SEI. SHŌ

kiyo<u>i</u>/meru

☐ blue 937 ■ water 66

940

941



JŌ ue, kami, uwa-, noboru, agaru/geru

The tops of plants grow up from the ground.



GUN, CANNON

945



The cannon fires stones wrapped in gun powder.

stone 190

wrap 944

TIRE, SATIATE

aku/kiru/kasu



944

self 445

I'm tired of eating; let's wrap things up.

WRAP, ENVELOP

encircle 949

tsutsumu

Wrap myself in a warm blank

■ eat 232

■ wrap 944

BASE. UNDER, LOWER 943

KA, GE shita, shimo, sagaru/geru, oriru, kudaru

The lower parts grow under the ground.





kawaku



The sun wrapped me in heat and made me thirsty.

■ water 66 us sun 1 us dry up n-946

FROTH, BUBBLE, FOAM 948

ΗŌ

A bubble is air wrapped in water.

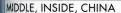
Water 66

■ wrap 944



"COVER, ENCIRCLE" 949

This element means cover, encircle, and protect.



950

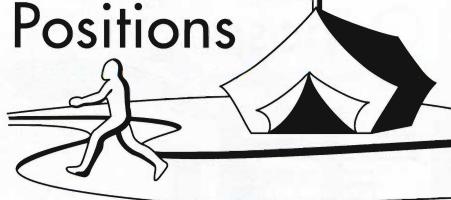


naka



Aline through the middle of the opening.





CENTER

951





lines radiate from the center of e opening.

PUT IN, CROWDED

953

komu/meru

He didn't enter the crowded tent.

☐ move 1153

enter 950

ENTER, PUT IN

954

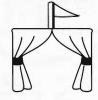
NYŪ hairu, ireru/ru

Enter the tent.

952



NSIDE, WITHIN



We kept things inside the tent.

EMERGE, PUT OUT 955



deru, dasu

He emerged from the tent feeling put out.

OBTAIN, STORE, SUPPLY



NATSU, TO osameru

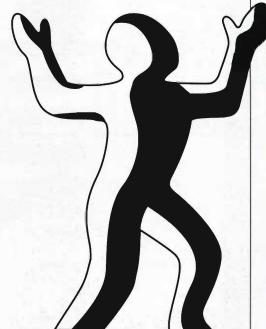


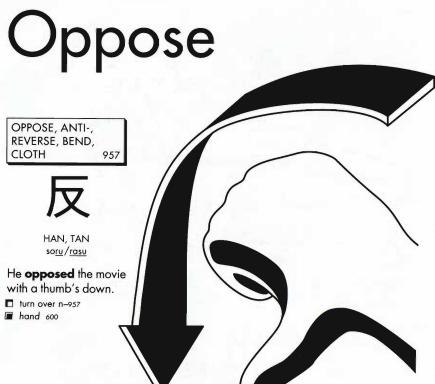
956

Our supply of thread is stored inside the tent.

Thread 964

inside 952





NOT, UN-, FAULT

HI

The signs are **not** pointing in one direction.

REJECT, EXPEL, PUSH, ANTI-

排

HAI



He **rejected** the handout by covering his mouth.

■ hand 580

☐ not 960

NOT, NONE, CEASE TO BE

т 5

MU, BU



958

Burn the books til there are none.

■ book 868

■ fire 82

NOT, UN-, DIS-



FU, BU



959

He dislikes something.

俳

ACTOR

HAI

It was not really him; he was acting

■ person 362

☐ not 960



NO, DECLINE, DENY 963

HI ina, inamu

He always says **no**.

■ not 958

mouth 566

STROKE ORDER

Kanji are written according to rules of stroke order established long ago by calligraphers and teachers. Generally: (1) strokes are written from top to bottom and from left to right; (2) horizontal crossing strokes precede vertical crossing strokes; (3) enclosures are drawn first, but a closing line at bottom is drawn last; (4) strokes that slant from right to left are written before strokes that slant left to right; (5) piercing vertical lines are written last. There are many exceptions, however. In the kanji DO 534 of dogu, meaning "tool," shown at right, the element MOVEMENT 1153 that stretches from upper left to lower right is actually written last. In the examples here, stroke order numbers have been placed at the beginning point of each stroke.

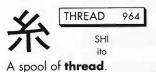


DŌ way 534 GU equipment 1039





Thread



SILK 965



kinu



Silk comes from a worm.

■ thread 964
■ mouth 566
■ flesh 267

EDIT, KNIT, BOOK





966

Editing a book is like knitting words.

■ thread 964 door 1113 book 881



SPIN (YARN) 967

tsumug<u>u</u>

Spin a spool of thread.

■ thread 964

direction 386



REEL, TURN 968

SŌ ku<u>ru</u>

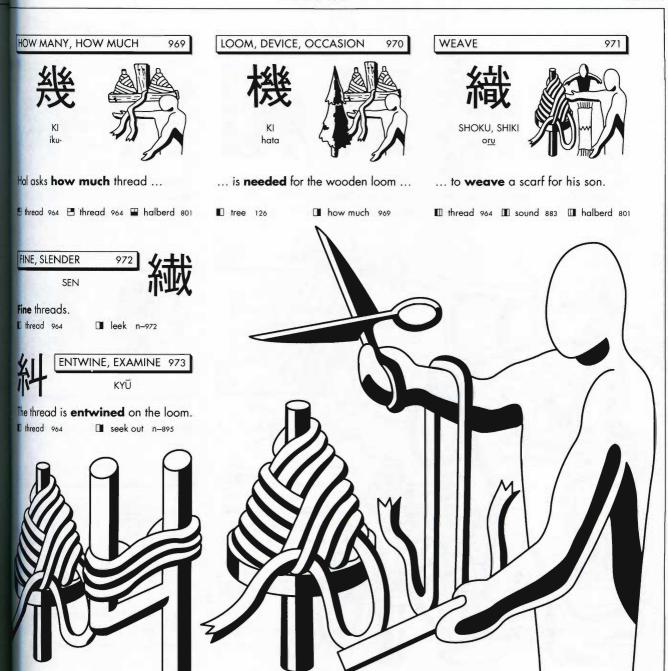
The wooden reel turns thread.

H thread 964

■ goods 1038

■ tree 126





PAPER 974

紙

kami



This **paper** is made of stringy fibers.

■ thread 964

family 396

LINE 975

線

SEN



Thread, water, and rays of sunshine travel in a **line**.

■ thread 964 ■ white 936 ■ water 57

ACCUMULATE, INVOLVE

累

RUI



Thread has **accumulated** in the field.

field 201

☐ thread 964

系

INVOLVEMENT

976

KEI kakari

This person is involved in finding ...

■ person 362

☐ lineage 977

LINEAGE, CONNECTION 977



KEI

... where one string connects to another.

- **■** hand n-977
- ☐ thread 964

STRAW, CORD

9

Jō
nawa

Two knots are tied in the straw cold

■ thread 964

twist n-979

FINISH



SHŪ owaru/eru



The ends of the string are **finished** with a knot.

■ thread 964

winter 42



STRANGLE, WRING



shiboru, shimeru



This mixed-up person strangles people with string.

1 thread 964

■ mix 831



The dead body is entwined in a net.

NET, NETWORK

☐ die 660



ELEMENT, BASE, BARE 985

SO, SU moto

A plant is made of threadlike elements.

■ plant 214

■ thread 964



FINE, NARROW

SAI

hosoi, komakai The field is as narrow as thread.

■ thread 964

I field 201

BIND, TIGHTEN, CLOSE



shimaru/meru



Bind the broom straws with thread.

■ thread 964 ■ stand 627 ■ broom n-982

STOP, FASTEN

983



RYŪ, RU tomaru/meru



Stop and help me fasten this package.

🖪 family n-983 💾 knife 1023 🎞 field 201



on its side.

GAUZE, NET, INCLUDE 988

A gauze net and a rope ...

"NET"

This element means net, but also looks like an eye

■ net 987 ■ thread 964 ■ bird 319

FASTEN, ROPE, SUPPORT 989

... fastened to its leg hold the bird.

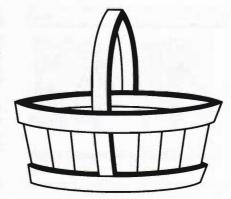
■ thread 964

■ bird

Baskets

"BASKET"

This element means basket.



PRICE, VALUE, WORTH



atai



A person rings up the price of a basket.

- person 362
- Dasket 990

NECESSARY

991





The woman finds it necessary to carry the basket on her head ...

basket 990

woman 411

VOTE, SLIP OF PAPER





993

Votes are collected in the basket.

basket 990

altar 701

LECTURE



A wordy lecture on baskets.

speak 840

baskets 995

HIP, LOWER BACK, BEARING

992



koshi



... to prevent lower back pain.

■ flesh 267 ☐ basket 990 ☐ woman 411

SIGN(POST), MARK

HYŌ shirushi

A sign is marked with a slip of paper.

■ tree 126

☐ vote 993



"BASKETS"

995

This element means baskets

BUY



ΚŌ



With inflation, you need baskets of money to buy anything.

■ money 708

D baskets 995

DITCH, CHANNEL

999

mizo, dobu



Baskets were used to fill the ditch with water.

- Il water 66
- □ baskets 995

BUILD, MIND

1000



Baskets are built from trees.

I tree 126

baskets 995

NEW

1001



atarashii, arata



Anew ax is needle-sharp.

needle 1006

T ax 1072

AVOID

1002

sakeru



Move quickly to avoid getting a needle in your rear.

- move 1153 needle + buttocks n-1002

HABIT, KINK

1003



kuse



Any bad habit can be cured by a needle in your rear.

□ illness 655 ■ needle + buttocks n=1002

ADMINISTER

1004





Needles are administered in this building.

- T roof 1144
- needle 1005

Needles

SHARP, BITTER 1005



SHIN karai, tsurai

A sharp needle.





"NEEDLE" 1006

This element means needle



"CLOTH"

1007

This element means cloth.

CLOTH, SPREAD 1008

FU nuno

A hand spreads out the cloth.

■ hand 598 ■ cloth 1007

DESIRE, SCANTY 1009

KI, KE

I desire to cut this cloth pajama top into a scanty negligee.

■ weave n-1009

EMPEROR

☐ cloth 1007

1010

REGISTER, DRAPE

1011



What is an emperor but a man standing in fine clothes?

stand 627

☐ cloth 1007



Cloth and long hair drape down her back.

Cloth 1007

■ long 915

SAIL



A cloth sail.

■ cloth 1007

■ wind n-1012

CURTAIN, TENT, ACT

MAKU, BAKU



1013

A cloth tent protects you from the sun and itchy grass.

grass 124

sun 1

☐ cloth 1007

1014

1015

COTTON

MEN wata

Cloth is made of white cotton thread.

■ thread 964
■ white 936
■ cloth 1007



JOURNEY

RYO tabi

Clothing fit for a journey.

■ flag n-387

Gothing 1021

WEAR, CLOTHING, GEAR

1016

SÕ, SHŌ yosōu



CLOTHES, YIELD, SERVE

1019

FUKU



REPORT, REWARD

1020

mukuiru



wear manly gear.

manly 420

■ clothing 1021

I keep my clothes on the shelf.

■ flesh 267

■ hand w/tool n-1019

Reportedly, the reward was yen plus clothes.

SAI

■ happiness 731 ■ seize n-1020

REVERSE SIDE, INSIDE, LINING 1017





The label is on the inside lining of he clothes.

shelter 1147 🗏 village 1086 📮 clothing 1021

NAKED, BARE

1018

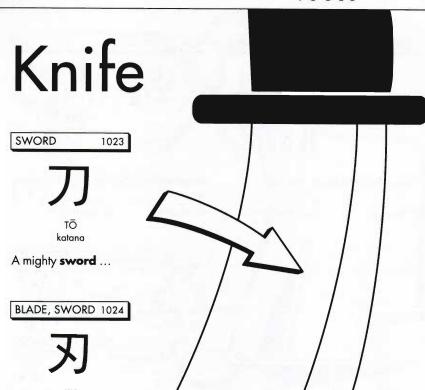




Hehung his clothes on the fruit tree while running naked.

Cothing n-1015 🖪 field 201 🖫 tree 126





PIERCE, STAB, THORN



sasu/saru, toge



The thorn pierces like a knife.

- thorn n-1027
- knife 1037

CHOP, MINCE, ENGRAVE

KOKU kizamu



The **chopped** wood becomes an engraved bedpost.

- pig n-1028
- knife 1037

DIVIDE, MINUTE, UNDERSTAND 1025



ha, yaiba

... has a sharp blade.

BUN, FUN, BU wakaru/keru



I fell into confusion when my lifeline divided in two.

- split 456
- sword 1023

PUNISH





1026

Stabbing is punished by imprisonment.

- grill n-920
- knife 1037

CORE, NUCLEUS

KAKU

1029

1030

A bedpost was made of a tree's core.

- tree 126
- ☐ pig n-1028

PUNISHMENT

BATSU, BACHI

Speaking gets the knife/net punishment



CUT 1034



JUDGE, SEAL, SIZE 1035





Engraving tools.

1 dry 73

■ knife 1037

I cut it into seven pieces.

seven 903

sword 1023

1036

The judge cut the seal in two with a knife.

■ half 907

☐ knife 1037

1032

wakareru

DIVERGE, SPLIT, DIFFER

The fork splits into two prongs.

■ bone n-1032

☐ knife 1037

REAP, CUT, SHEAR

karu

Cut and shear with scissors and a knife.

■ shears n-1036 ■ knife 1037

"KNIFE"

TYPE, MODEL, MOLD

1033



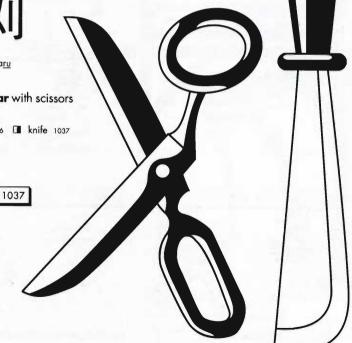
KEI kata



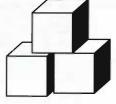
This element means knife.

Clay modeling tools.

grill n-920 🖪 knife 1037 🖫 soil 101



Equipment



GOODS, QUALITY, KIND 1038



HIN shina

Three opened boxes of goods.

- opening 566
- opening 566 opening 566

EQUIPMENT, MEANS 1039



GU sonaeru

Stereo and video equipment.

- eye 538
- utensil n-1039

TURN, ROTATE



mawaru/su



Nuts rotate around bolts.

- enclose 778
- opening 566

UMBRELLA, PARASOL



SAN kasa



1043

This umbrella can comfortably shade four people.

- enter 950
- person [x4] 363

VESSEL, UTENSIL, SKILL

1040

utsuwa



BEN



I wish I could put a shut-off valve on his speech.

SPEECH, KNOW, VALVE, PETAL 1041

HIT, STRIKE



utsu



1044

Hold a nail and strike it exactly on its head

- hand 580
- exact 1089

A big kitchen utensil.

opening (x4) 566 big 913

HONEST, CHEAP, ANGLE

1045

REN



Every house can buy two brooms at one honest, cheap price.

building 1143

combine 1051

SWEEP

1048





A hand sweeps the broom.

haku

■ hand 580

I hand w/broom 1052

DISLIKE

1046



KEN, GEN kirau/i, iya



he woman dislikes housework.

woman 411

Combine 1051

ORDINARY, WORK

1047





building is used for ordinary vork.

building 1143 🗏 hand 597

RETURN

1049



kaeru



I'm returning your broom.

■ follow n-1049 ■ hand w/broom 1052

SOAK, IMMERSE

1050



SHIN hitasu/ru



A mop soaked up the water.

■ water 66 hand 597 hand 600

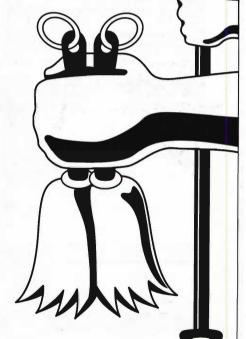
Brooms

COMBINE, UNABLE 1051



KEN kaneru

Two brooms are combined into one.



"BROOM"

1052

This element shows a hand holding a broom.







CONSTRUCTION, WORK KÕ, KU

A carpenter's square is used in construction.

BUILD CHIKU kizuku

The Japanese commonly build their homes of bamboo and wood.

■ bamboo 123 ■ work 1054 ■ common 109

MEDIOCRE, COMMON

BON, HAN

oyoso

1056

This common person tries to hide his mediocrity.



he **tribute** was paid with money and construction labor.

construction 1054 \square money 708

LARGE BEAM, FLAG POLE 1061



KŌ chigi



A wooden **beam** is used in construction.

■ tree 126

Construction 1054

BECOME, MAKE, CONSIST 1065



SEI, JŌ na<u>ru/su</u>



Hal **becomes** a **maker** of things with his ax.

□ halberd 100

exact n-1065

MAKE 1058



What shall I make with my saw?

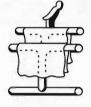
person 362

☐ adze n-1058

SUSPEND, HANG DOWN 1062



SUI ta<u>reru/rasu</u>



The blankets **hang** on the drying racks.

CASTLE

1066



JO shiro



In Hal's hands, earth is piled up and becomes a **castle**.

earth 101

☐ become 1065

作

VINEGAR, SOUR 1059

SAKU su, suppai

su, su<u>ppai</u>

Vinegar is made from alcohol.

alcohol 249

■ adze n-1058



lies are fabricated words.

words 840

■ adze n-1058

紐

SPINDLE, SINKER 1063

SUI

tsumu, omori

The metal sinker hangs in the water.

■ metal 105

I hang down 1062

1064



SLEEP

SUI nemuru

When I'm **sleepy** my eyelids hang down.

■ eye 538

☐ hang down 1062

盛

PROSPER, HEAP, SERVE 1067

SEI, JŌ mo<u>ru</u>, saka<u>ru</u>/<u>n</u>

Hal's dish is heaping with rice.

become 1065

■ dish 261



SINCERITY

1068

SEI makoto

Hal's **sincere**. His words become true.

■ word 840

☐ become 1065

CUT, DECLINE, WARN, JUDGE 1069



kotowaru, tatsu



Cut up the rice.

☐ rice 217

ax 1072

QUALITY, PAWN

1070



SHITSU. SHICHI, CHI



Pawn two quality axes for some money.

BEND, BREAK, OCCASION

ax (x2) 1072

money 708



AX, WEIGHT

1072

1073



A weighty ax.

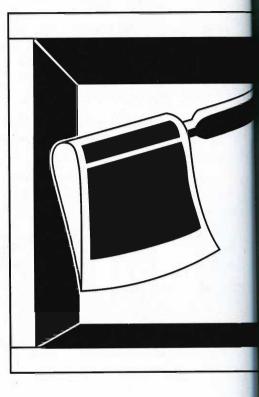
CRAFTSMAN



SHŌ

A craftsman keeps his tools in a box.

■ enclosed 778 ■ ax 1072



PLEDGE, VOW, OATH 1074

SEI chikau

I pledge never to break my word.

■ break 1071

word 840



DIE, PASS ON, DEATH 1075

SEI yuku Death breaks life's motion.

■ break 1071 movement 1153

REPEL, REJECT



shirizokeru



I repelled it with an ax.

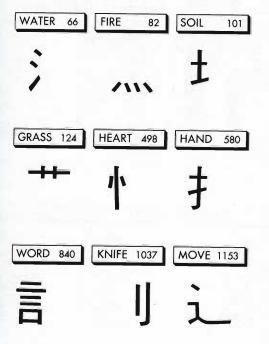
Grab the bent and broken ax.

ori, oru/reru

■ hand 580

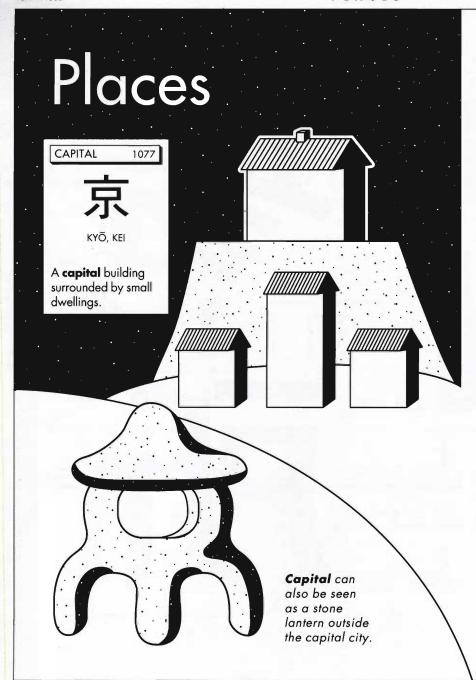
ax 1072

Thousands of kanji are built from a few hundred basic elements. Of these basic elements, roughly eighty of the most frequently used elements are known as radicals. Radicals often indicate the "topic" of a character. Kanji with the radical SOIL 101 often have meanings associated with soil or ground, such as **BA** 28, PLACE, in basho, "location," shown at right. Below are a handful of frequently used radicals.









COOL

RYŌ suzumu/shii



Cool raindrops fall.

- water 66
- acapital 1077

SCENE, VIEW, BRIGHT

1079

KEI, KE



A bright and sunny view of the capital.

- sun 1
- acapital 1077

SHADOW, LIGHT, IMAGE

1080



kage



The sun's rays cast **light** and dark shadows.

- sun 1 capital 1077 delicate 538





SEI, SE yo



longitude and latitude lines on a world map.

CITY, MARKET 1084



I buy clothes in the city market.

VILLAGE 1087



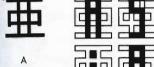


A samurai stands in a field before the village.

- field 201
- soil 101

NEXT, SUB-, ASIA

1082





lattice and design motifs from Asia.

RISE, RAISE, INTEREST



KYÖ. KÖ okosu/ru



1085

High-rise apartments all look the same—of no interest.

TOWN, BLOCK

1088



CHŌ machi



This sign shows what town you're in ...

- field 201
- □ soil 101

(I'ANG) CHINA

1083



kara



a building in China, a hand practices k'ung fu chops.

building 1143 🖪 hand 597 🖬 opening 566

VILLAGE



mura



1086

A sentry protects every inch of our village.

- tree 126
- ☐ inch 759

BLOCK, EXACT

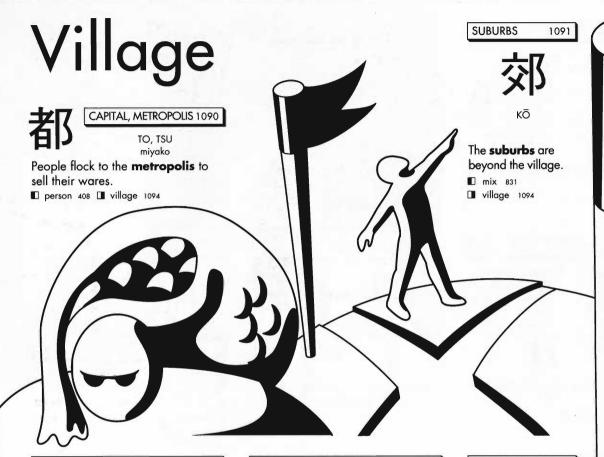
1089



CHŌ, TEI



... but this sign tells you exactly what block you're in.



COUNTY, DISTRICT

1092



GUN kōri



Lord of the county.

■ lord 417

■ village 1094

MAIL, RELAY STATION



YII



1093

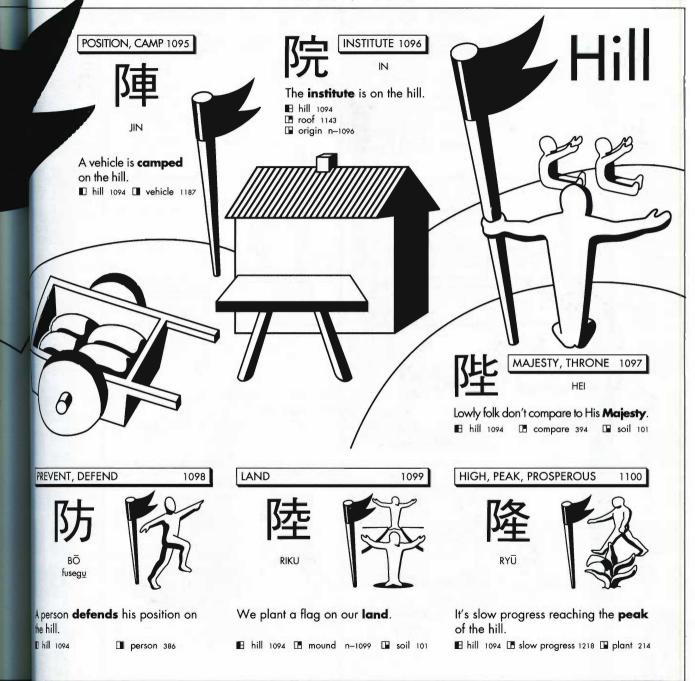
A mail bag waits at the relay station.

■ hand down 1062 ■ village 1094

"VILLAGE/HILL" 1094

ß

This element means village when on the right side of a character and hill when on the left. Picture a flag placed on a hill to mark a village.







GATE, DOOR 1101

MON kado

Two doors form a gate.



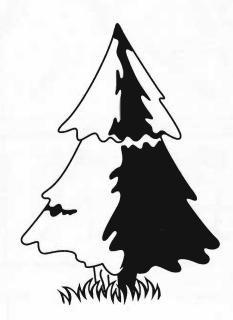
LEISURE, QUIET 1102

KAN

There's a **quiet**, peaceful scene of trees outside my gate.

gate 1101

■ tree 126



1109

CLOSE, SHUT 1103



tojiru, shimaru/meru



A post holds the gate shut.

1 gate 1101

■ talent 871

FACTION, CLAN LINEAGE



BATSU



1106

One faction attacks outside the gate.

□ gate 1101

attack 800

SUDDEN ENTRY, INQUIRE



CHIN



Suddenly, a horse entered the gate.

gate 1101

horse 291

OPEN

1104



hiraku, akeru



Two hands **open** the gate.

1 gate 1101

■ hands n-1104

DARKNESS, GLOOM





yami



1107

Gloom stood at the gate, shrouded in darkness, making no sound

gate 1101

sound 883



1110



seki



A barrier prevents me from leaving the gate.

gate 1101

■ bar n-1110

SPACE, GAP

1105



KAN, KEN aida, ma



Sunshine pours through the gap in he gate.

gate 1101

sun 1

BE OBSTRUCTED



tsukaeru



1108

The gate obstructs my view of the mountain.

gate 1101

mountain 167

ASK

1111

MON

Ask by putting your mouth to the gate. ear 551

☐ gate 1101



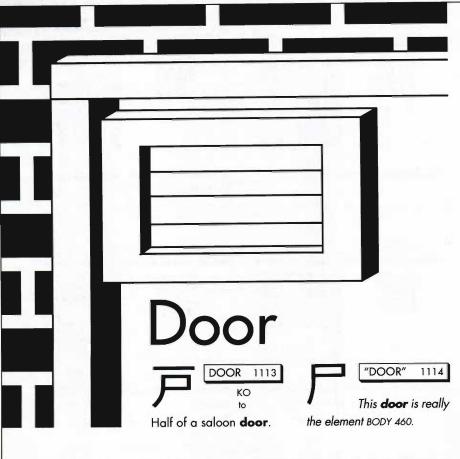
HEAR, ASK, LISTEN 1112

BUN, MON kiku/koeru

Hear more with your ear to the gate.

gate 1101

mouth 566



FURNACE 1117

A furnace has fire behind its door.

fire 83

☐ door 1113

ROOM, WIFE, TUFT 1118

ΒŌ fusa



My wife is in the room on the other side of the door.

door 1113

person 1113

TEAR 1115



Big John shed tears when his wife walked out the door.

■ big 913

PLACE, SITUATION



tokoro



1116

The place to chop wood is by the door .

■ door 1113

ax 1072

FAN 1119

> SEN ōgi, aogu

A fan is like a flapping door.

door 1113

wings 330

STORE, BUILDING 1120 OKU

ya

Go through a door to reach the store.

□ door 1113

reach 1135

DOOR, FRONT PAGE

1121



tobira



Automatic doors slide open in

door 1113

opposite 960

DELIVER, REPORT

1124



Deliver the pizza to my door.

door 1114

Cause 76

MOAT, DITCH CANAL

1127



hori



A drawbridge door covers the moat. but people still have trouble leaving.

■ soil 101

usubmit 1125

PALACE, LORD, MR.

opposite directions.

1122



DEN, TEN tono, -dono



The lord of the palace shakes an ax at all who come to his door.

■ door 1113 together 383 hand/ax 1113

SUBMIT, CROUCH

1125



KUTSU



You must crouch to leave through this strange door.

door 1114

leave 956

FENCE, WALL

1128





We built this fence to keep people out.

Soil 101

fence n-1128

WEAR, WALK, FOOTWEAR



haku



Wear shoes when walking outdoors.

door 1114

walk n-1123

LEAK



moru / reru / rasu



1126

Drops of rain leak through the door.

■ water 66

□ door 1114 □ rain 45

DIG

1129



KUTSU horu.



I often have to dig them out by hand.

■ hand 580

submit 1125

HALL, TEMPLE

halls.

palace.

■ roof 1144

1130



HOUSE, HOME

1133



TAKU



Home is a roof over your head.

■ roof 1144

■ open up n-1133

GOV'T OFFICE, PREFECTURE





Government office workers give themselves medals.

□ building 1143

attach 771

PALACE, SHRINE, PRINCE

A chalice is used in temples and

■ roof 1144 ■ opening 566 ■ soil 101

1131



KYŪ, GŪ, KU miya

The prince lives in a two-storied

ROOM, HOUSE

1134



SHITSU muro



Reach for some flowers to decorate the house.

Toof 1144

■ reach 1135

GOV'T OFFICE, AGENCY





1138

The sign marks the government agency.

□ building 1143

exact 1089

LODGE, SHELTER, HOUSE

1132



SHUKU yado, yadoru



■ joined blocks n-1131

The lodge holds a hundred people.

■ roof 1144 ■ person 362 ■ hundred 909

REACH, GO, PEAK 1135

SHI itari/ru

Reach for the plant in the soil.

■ arrow n-1135

■ soil 101



SPREAD

KAKU

1136

Spread your hand wide.

■ hand 580

■ wide 1139

WIDE, SPACIOUS

1139



hiroi/geru



I have a wide and spacious building for myself.

■ building 1143

private 450

STOREHOUSE 1140





Building & Root

"BUILDING" 1143

"ROOF" 1144

Store the cart in the garage.

building 100

vehicle 100

This element means building.

This element means roof.

SEAT, PLACE

1141



his place seats one person.

building 1143

■ cloth 1007

BED, FLOOR, ALCOVE



toko, yuka



1142

the alcove is a bonsai tree.

building 1143

■ tree 126

STORE, PREMISES 1145

mise, tana

The store is ...

□ building 1143

■ occupy 1146

DIVINE, OCCUPY 1146



SEN uranau, shimeru

... occupied by a green grocer.





TALL, HIGH, SUM

高





An expensive high-rise building.

shelter 1147

■ tower n-1150

QUARTER, ENCLOSURE

郭



Children's quarters are on the hill.

🖪 shelter 1147 🖫 child 447 🖪 village 109

PRIVATE SCHOOL

1152

鼕





A child attends a mediocre **private school**.

■ castle n-1152 mediocre 1056 soil 101

READINGS

Kanji in dictionaries can be found by three methods: radical search, stroke counting, and pronunciation. Each method is laborious and uncertain. Which element is the defining radical? Which is the correct reading of several possibilities? Even after you identify the reading/meaning of an individual character, you may then have to search in a separate compound dictionary to find the definition of a word like ryokō, at right, which means "trip," "travel," or "journey." Kanji dictionaries are usually arranged by radical and stroke count. Word dictionaries are arranged in the order of the syllabaries—a, i, u, e, o, ka, ki, ku, ke, ko, etc.

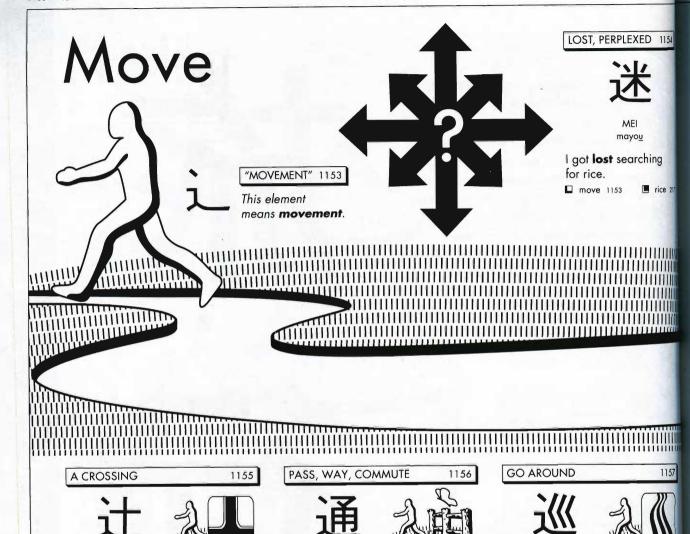
TRIP 1015

radical: † stroke count: 10 readings: RYO, tabi other meanings: TRAVEL, JOURNEY

GO 1192 **行** radical: 1 stroke count: 6 readings: KŌ, AN, GYŌ, iku, okonau, -yuki other meanings: CONDUCT, COLUMN







tōru/su, kayou

commute to work.

☐ move 1153

... and pass many things as I

JUN

meguru

Go around the river.

river 55

☐ move 1153



tsuii

move 1153

cross ten intersections ...

■ ten 906



1158







Move fast!

☐ move 1153

■ fast n-1158

EXCESS, AMPLE



amari/ru/su



1161

1162

There was an excess of material for building the road.

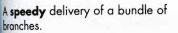
SPEED, FAST

1159



SOKU hayai, sumiyaka





move 1153

■ bundle 153

ROAD, WAY

The **road** was built with excess materials.

move 1153

excess 1161

PRESS, DRAW NEAR

HAKU semaru



1160

Press on, for dawn is drawing near.

move 1153

white 936

RETURN

1163

1164

HEN kaeru/su

It returns in the opposite direction.

☐ move 1153

oppose 957



FOLLOW, OBEY

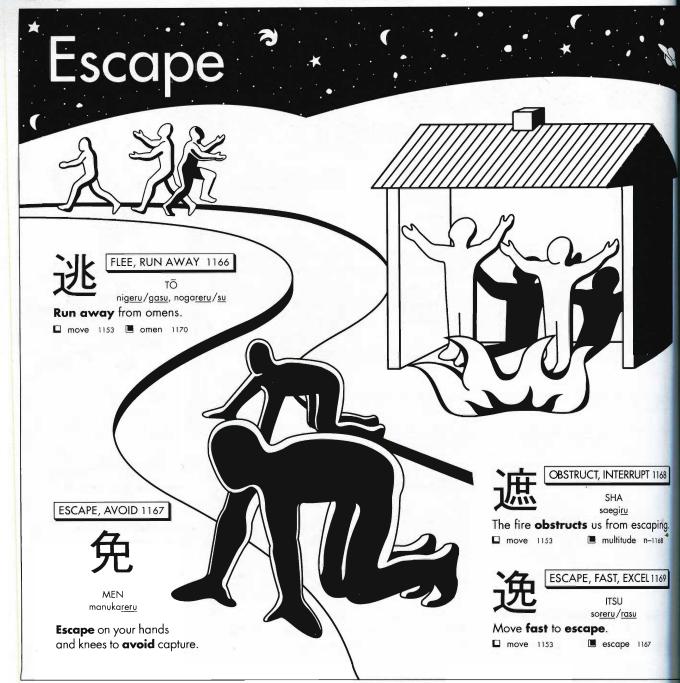
JUN

I follow out of respect.

move 1153

respect 767





SIGN, OMEN, TRILLION

1170



A trillion people were frightened by the omen.

VICINITY, BOUNDARY

1173



HEN ata<u>ri</u>, be



Men with swords guard the **boundary**.

■ move 1153

sword 1023

RETREAT, WITHDRAWAL

1176



TAI shirizo<u>ku/keru</u>



Retreat from the scary sight.

☐ move 1153

stop/stare 1178

FLEE, EVADE

1171



НО



flee from the prison.

acapture n-773

NEAR



KIN chika<u>i</u>



1174

1175

This way "chopped" time off our journey. We are **near**.

☐ move 100

■ ax 100

RESENT, REGRET

1177



KON ura<u>mu</u>



I resent people staring at me.

la heart 498

stop/stare 1178

CHASE, PURSUE

move 1153

1172



TSUI o<u>u</u>



Move your butt in hot pursuit.

move 1153

■ buttocks 466

CONTRARY, UPSIDE DOWN



GYAKU saka<u>sa</u>, saka<u>rau</u>



She's walking **upside down** just to be **contrary**.

☐ move 1153

■ big n-1175

"STOP AND STARE" 1178

As an element this can mean **stop and stare** with bulging eyes and gaping mouth.



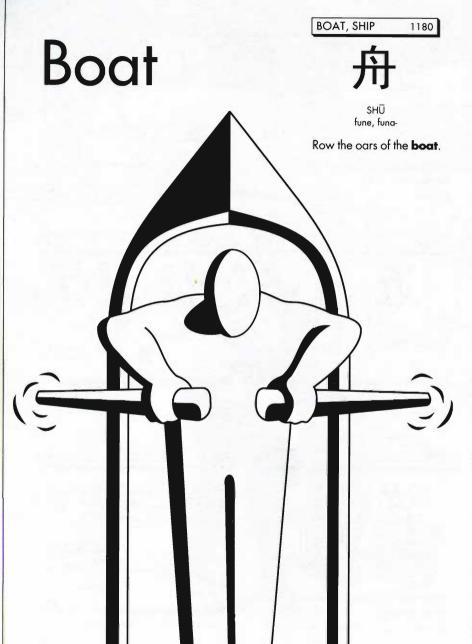
ALTERNATE, ROTATE 1179

TETSU

I took an alternate path and got lost.

☐ move 1153

■ lose 577



SAIL, VOYAGE





My voyage begins from the shelter of the dock.

■ boat 1180 shelter 1147 desk n-157

GENERAL, TIME, CARRY

1182



HAN



The boat carries the ax-wielding general.

■ boat 1180

I hand w/ax 792

BOAT, SHIP

1183



SEN fune, funa-



The hull of a ship is an opening made of wood.

LOAD, CARRY

1184



noru/seru



Hal loads the cart with soil.



RICKSHAW

1185



kuruma

person pulls the rickshaw.

person 362

■ cart 1187

VEHICLE, CHARIOT, CART 1187



SHA kuruma

This cart carries things from the field.

TRACK, RUT, WAY 1188

Cart

Nine times the cart got stuck in the rut.

■ cart 1187 ■ nine 905



ACCOMPANY



REN tsureru, tsuraneru



ide in the cart and accompany me my trip.

move 1153

cart 1187

WHEEL, HOOP

1189



The wheel fell off my cart.

■ cart 1187
■ person 363
■ book 868

AXLE, SHAFT, SCROLL

1190



JIKU



The axle was the cause of my problem.

Cart 1187

cause 76







ROAD, AREA 1191

GAI, KAI machi

I'm new to this **area**. Which **road** ...

path 1192

soil (x2) 101

GO, CONDUCT, COLUMN 1192

KŌ, GYŌ, AN iku, yuku, okonau
... goes into town?

WANDER ABOUT

彷



1195

That person **wandered** about in all directions.

path 1192

direction 386

ROLE, SERVICE, DUTY

役

YAKU, EKI



1196

Ax-wielding sentries do their duty.

■ path 1192

■ hand w/ax 792

PATH, DIRECT

1193



KEI



Cut a direct path through the jungle.

■ path 1192
■ hand 600
■ soil 101

GO, GONE, PAST



ō



1194

My master has **gone** down this path.

■ path 1192

master 743

SUBJUGATE, TRAVEL



SEI



You must only travel the correct path.

path 1192

Correct 826

ROAR, THUNDER, REVERBERATE 1198



GŌ todoroku



Three Thunderbirds roar down he road.

d car 1187

☐ car 1187 ☐ car 1187

ROTATE, ROLL, TUMBLE

1199



korobu/garu /geru/gasu



The car rolls and tumbles in a doud of smoke.

Cor 1187

Cloud 54



1200



ugoku/kasu



Aman tries to move the heavy car with all his power.

[] heavy 1202

power 745

Crash!





COLLIDE, ROAD 1201

SHŌ

A collision in the road ...

D path 1192

■ heavy 1202

HEAVY, PILE,

FOLD 1202



JŪ, CHŌ kasaneru/naru, omoi, e

... left a heavy pile of folded metal

MERIT



KUN



1203

Gain merit by trying to move the heavy, burning car.

move 1200

☐ fire 82

WORK

1204



hataraku



We worked to get the car to move on its own power.

person 362

■ move 1200





Step in each box.

slow progress 1218 ■ opening 566

DEAL WITH, PLACE 1210





I do business deals at my desk.

■ slow progress 1218

■ desk n-157

PLAN, UNDERTAKE

1206





We plan to stop that person.

person 363

■ stop 1205



WALK 1207

> HO aru<u>ku</u>, ayu<u>mu</u>

We walk a little then stop a while.

■ stop 1205

■ little 924



CROSS OVER, LIAISE 1208

SHŌ

Walk across the river.

■ water 66

■ walk 1207

BASE, BASIS

1211



KYO, KO yo<u>ru</u>



The deals are based on handshakes.

■ hand 580

deal with 1210

ENTWINE, CONNECT

1212





He became entwined in the thread.

■ thread 964

each 1209



Each person falls on the wet grass.

ochiru/tosu

FALL, DROP

□ grass 124 □ water 66 □ each 1209

1216

MAMONINA

1215

CABINET, CHAMBER

1213



KAKU



Each official retreated to his chamber.

gate 1101

each 1209



KYAKU, KAKU

GUEST, VISITOR



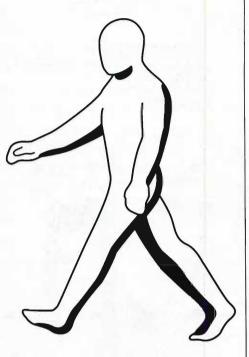
Each man is a guest at this house.

■ roof 1144

■ each 1209



This element suggests slow progress, or stops and starts.



ROAD, ROUTE

1214



RO



We leg it down each and every road.

[leg 617

■ each 1209

FALL, ALIGHT, DESCEND



furu, oriru/rosu



1217

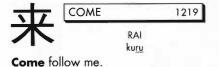
It's slow work descending these steps.

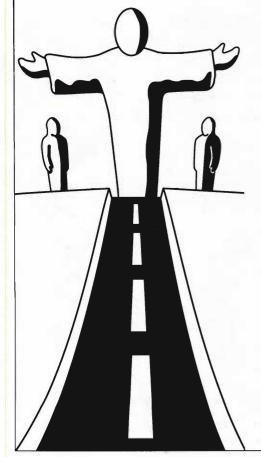
■ hill 1094

slow progress 1094

Start

Come





ENCOUNTER, MEET 1220

SÕ



I will meet...

☐ move 1153

Companion 1220

OFFICIAL, COMPANION

sō, zō



1221

... my companion ...

■ east n-1220

sun 1

TANK, TUB, VAT

1222





... for our Hot Tub Encounter Group.

■ wood 100

companion 1221

GREET, WELCOME



mukaeru



1223

He went to greet his friend at the turnstile.

move 1153

■ bending person n-1223

LOOK UP, STATE, RESPECT



GYŌ, KŌ aogu, ōse



1224

1225

This person respectfully looks up at his friend by the turnstile.

■ person 362 ■ bending person n-1223

RESTRAIN, PRESS DOWN



osaeru



The turnstile restrains visitors.

■ hand 580

■ bending person n-1223

NOTES

These brief notes give information about elements not covered in the main text. The evolution of phonetic, symbolic, and graphic connotations over centuries makes it difficult to fully describe the meaning of each element. See Kenneth Henshall's A Guide to Remembering Japanese Characters, from which much of this information is derived.

- **n-6** wet Part of a phonetic element meaning "wet."
- n-9 rise The sun rising through the grass. Compare with EARLY 19.
- **n-13 crack** Phonetic meaning.
- n-18 winged bird See WING 330 and BIRD 319.
- n-19 grass Variant of GRASS 124.
- n-20 clear/high Entry 20 refers to the element's phonetic meaning of "clear." Entry 85 refers to a
- Chinese character meaning "high."
- n-21 high Phonetic meaning.n-22 kneeling From a pictograph of a person
- kneeling.

 n-23 big-eyed lizard May refer to the chameleon
- which can change colors. **n-26 rays** From a pictograph of rays of sunlight.
- Distinguish from EASY 23.
- n-40 mask From a pictograph of a summer festival mask.
- n-43 branches From a pictograph of branches.
- **n-49 lightning** From a pictograph of lightning. **n-50 tremble** Phonetic meaning.
- n-58 person From a pictograph of an upside-down child. Compare with CHILD 447.
- n-62 planks From a pictograph of a tree cut in half.
- n-65 red Variant of RED 929.
- **n-68 previous** As a stand-alone character, this element has the readings *SEN*, *saki*.
- **n-69 steam** From a pictograph of swirling vapors.
- n-70 stagnant From a pictograph of a waterweed.
- n-78 emerge Refers to a geyser; can also mean "boil."
- n-81 **cliff** From a pictograph of a cliff.

- n-89 offer From a pictograph of two hands holding an offering.
- n-93 plants Picture a variant of LIFE 214 doubled.
- **n–94 crack** Represents a crack in the ice.
- n-102 creature From a pictograph of a scorpion.
 n-106 scene Picture it as a standing mirror. Distinguish
- from LOOK 543. **n-111 path** May derive from MOVEMENT 1153.
- **n-117 speak** As a stand-alone character, this has the readings *UN*, *iu*, and is sometimes used to mean "speak." It can also mean "cloud." See entry 54.
- **n-118 flower** From a pictograph of a flower.
- n-122 hands From a pictograph of two hands. Graphically identical to GRASS 124.
- n-125 roots Think of the line as representing the roots of a tree. Distinguish from TREE 126.
- n-127 shine Picture rays of light radiating outward.
 n-128 flow Looks graphically similar to a bent willow.
- n-130 basket From a pictograph of a basket.
- n-133 extreme Phonetic meaning.
- **n–137 upright** As a stand-alone character, this has the readings CHOKU, JIKI, nao<u>ru</u>, su<u>gu</u>.
- **n-157 desk** From a pictograph of a table or desk.
- **n-170 clothes** This is the radical form for CLOTHING 1021. Distinguish from the radical RELIGION 695.
- n-172 thread (x2) A variant of THREAD 964.
- **n-175 slow progress** Actually a combination of SLOW PROGRESS 1218 and a variant of COW 275.
- n-176 insert From a pictograph of a person being squeezed by a person on either side.

- n-177 plant From a pictograph of a plant.
- **n–187 uniformity** From a pictograph of uniform gridwork, such as a lattice window or a grill.
- n-202 person Picture PERSON 362 and its mirror image.
- **n-212 well** As a stand-alone character, this has the reading *l*.
- **n-219 quantity** As a stand-alone character, this has the readings $RY\bar{O}$, haka<u>ru</u>.
- n-220 stop A variant of SLOW PROGRESS 1218.
- n-256 pair Convoluted etymology, acc. to Henshall.
- n-256 vessel From a pictograph of a vessel.
- n-257 water A variant of WATER 57.
- n-295 humility From a pictograph of a bent-over body.
- n-297 all Convoluted etymology, acc. to Henshall, meaning "all" in the sense of "bringing-together," with the extension "examine."
- n-336 protect Phonetic meaning. See also BASKET 130.
- n-341 leap Phonetic meaning.
- n-344 group Phonetic meaning.
- n-347 hand Variant of HOLDING 597.
- n-350 play Phonetic meaning.
- **n-351 stomach** As a stand-alone character, this has the reading *i*.
- n-359 dragon Old style of DRAGON 358.
- **n-366 tower** A variant of TALL 1150, which comes from a pictograph of a tower.
- **n-371 what?** As a stand-alone character, this has the readings KA, nani, nan.
- n-373 hand A variant of HAND 600.
- **n–374 fallen person** From a pictograph of a fallen or seated person.
- n-375 order Phonetic meaning of "put in order."
- **n-384 use** Possibly a variant of USE 385. Convoluted etymology acc. to Henshall.

- n-387 flag From a pictograph of a flag fluttering.
- n-387 **device** Obscure. Acc. to Henshall, it is from a picture of a winnowing mechanism for cleaning grain.
- n-417 hand w/stick A variant of HOLDING 597.
- n-418 elbow From a pictograph of an elbow.
- n-420 big Henshall has an interesting discussion about whether the element here means "big" or "bed."
- n-422 **depend** From a Chinese meaning of "depend on." Note similarity to BE IN DIFFICULTY 786.
- n-449 breast This element's shape suggests a woman's breast. See n-692, "kneeling figure."
- **n–478 lungs** Symbolizes a lung, with the element at right for "flesh" supporting the meaning.
- **n–483 north** As a stand-alone character, this has the readings *HOKU*, *kita*.
- **n–494 order** As a stand-alone character, this has the readings *REI*, $RY\bar{O}$.
- **n-497 necessarily** As a stand-alone character, this has the readings *HITSU*, *kanarazu*.
- **n-500 pull apart** From a pictograph of an archer's hand pulling on a bow.
- n-502 crouch From a pictograph of a crouching person.
- **n-514 pierce** Depicts two objects pierced by a stake.
- n-516 progress The element SLOW PROGRESS 1218.
- **n-542 nose** Entire character comes from a pictograph of a nose.
- **n-546 subject** As a stand-alone character, this has the readings *SHIN*, *JIN*.
- n-546 person Acc. to Henshall, this represents a person bending over to stare at water in a bowl.
- n-552 singing Phonetic meaning.
- n-558 sudden Phonetic meaning.
- n-562 exhale Symbolic meaning.
- n-567 hand Think of this as REACH 373.

NOTES

- **n-575 squeeze** Think of this as two men back to back being squeezed from top and bottom.
- **n-589 hand grasping** From a pictograph of a hand grasping an animal's tail.
- **n-596 writing** From a pictograph of a hand holding a brush.
- **n-603 hands w/rope** Comprises HAND REACHING DOWN 609, HAND REACHING UP 600, and a knotted rope.
- n-607 basket From a pictograph of a basket.
- n-621 follow From a pictograph of PERSON 363 doubled.
- n-626 announce Phonetic meaning.
- **n-630 prostitution** Graphically similar to a character meaning "sell."
- n-649 brain From a pictograph of a brain. Imagine the X marking the brain enclosed in a skull topped with hair.
- **n-650 vapors** From a pictograph. See STEAM 69.
- n-650 rice A simplification of RICE 217.
- n-652 enclosed A simplification of ENCLOSED 778.
- **n-664 man on cliff** From a pictograph of a bent figure on a cliff.
- n-677 appropriate Phonetic meaning.
- **n-692 kneeling figure** From a pictograph of a kneeling person.
- **n-716 bent figure** From a pictograph of a bent figure.
- **n-717 official** As a stand-alone character, this has the reading IN.
- **n-718 pierce** From a pictograph of money threaded on a string.
- **n-720 burden** Phonetic meaning. It looks like WARRIOR 753 carrying a load.
- **n-725 exchange** Acc. to Henshall, this is from a picture of a horse's bit, suggesting "change of direction."
- **n-731 person** Of convoluted etymology
- n-733 give Phonetic meaning.

- n-742 press Phonetic meaning.
- n-749 shine From a pictograph of FIRE 83 doubled.
- n-750 strive Phonetic meaning.
- **n-754 hands** From a pictograph of two hands wielding an ax, as a soldier does in battle.
- **n-761 bean + inch** Convoluted etymology. Derives from a character meaning "hit."
- n-768 offer Phonetic meaning.
- n-769 wet Phonetic meaning. Obscure relation to endure.
- n-773 hold Acc. to Henshall, from a pictograph of a child holding a toy.
- **n–780 enclosures** The enclosed X is a simplification of what was originally three enclosed squares.
- n-783 surround Phonetic meaning.
- n-785 dot Acc. to Henshall, the dot was used to distinguish a pictograph of a string of beads from the similarly shaped character KING 743.
- n-794 me Phonetic meaning.
- **n-809 hemp** Acc. to Henshall, a simplification of plants.
- n-820 rounded Phonetic meaning
- **n-822 2 persons** Two persons, one fallen, the other crouched.
- **n-834 man** From a pictograph of a man opening his mouth to brag. Evolved into meaning of "give."
- n-840 feelings Phonetic meaning.
- **n-853 administer** As a stand-alone character, this has the readings *SHI*, *tsukasado<u>ru</u>*.
- n-863 hands From a pictograph of hands rolling rice.
 This is the kanji used in temaki sushi.
- n-872 dam From a pictograph of a dam; borrowed meanings lead to "exist."
- **n–878 circumference** As a stand-alone character, this has the readings *SHŪ*, *mawa<u>ri</u>*.

- **n-881 thread** Borrowed meaning from graphically similar character meaning occult.
- n-881 illusion Unclear origin and meaning.
- n-882 drum From a pictograph of a tasseled drum.
- n-888 flat Phonetic meaning.
- n-895 seek out Phonetic meaning.
- **n-914 two** A simplification of TWO 898 to suggest twice as big and fat.
- n-925 little dot Whole character was once written as four little dots.
- n-935 liquid A variant of WATER 57.
- n-936 ray Acc. to Henshall, the entire character derived from a picture of a pointed thumbnail. It is easier to think of this top element as a "ray."
- **n-946 dry up** Phonetic meaning.
- **n-957 turn over** Phonetic meaning.
- n-972 leek Convoluted etymology acc. to Henshall.
- n-979 twist Phonetic meaning.n-982 broom From a pictograph of a broom. Often
- shown with a hand as in BROOM 1052.

 n-1002 needle + buttocks A combination of SHARP
- **n-1002 needle + buttocks** A combination of SHARP 1005 and BUTTOCKS 466.
- **n-1009** weave From a pictograph of interwoven sticks.
- **n-1012** wind Actually a stand-alone character (BON, HAN, oyo<u>so</u>) meaning "mediocre," but used here as a simplification of WIND 44.
- **n-1019** hand w/tool From a pictograph of a hand with a tool.
- n-1020 seize Graphically identical to entry n-1019, but this element comes from a pictograph of a hand seizing a bent-over figure.
- **n-1027 thorn** This combines a tree with a pointed element to suggest "thorn."
- n-1028 pig A variant of PIG 279.

- n-1032 bone A variant of VERTEBRA 474.
- n-1036 shears From a pictograph of shears.
- **n-1039 utensil** From a pictograph of a pair of hands holding up a kettle; came to mean "equipment."
- n-1049 follow A very simiplified variant of CHASE 1172
 n-1058 adze From a pictograph of an adze.
- n-1065 exact A variant of BLOCK 1089
- **n-1096 origin** As a stand-alone character, this has the readings *GEN*, *GAN*, *moto*.
- n-1099 mound From a pictograph of mounds of earth.
- **n-1104 hands** From a pictograph of two hands reaching to open the gate.
- **n-1110 bar** Phonetic meaning.
- n-1123 walk From an old character meaning "walk." Includes SLOW PROGRESS 1218.
- n-1128 fence Phonetic meaning.
- n-1131 joined blocks Symbolic meaning suggesting, acc. to Henshall, "connected rooms."
- n-1133 open up Phonetic meaning.
- **n-1135 arrow** The whole character comes from a pictograph of an arrow reaching its destination.
- **n-1150 tower** From a pictograph of a tower.
- n-1152 castle From a pictograph of a castle.
- n-1158 fast Phonetic meaning.
- n-1169 multitude As a stand-alone character, this has the reading SHO.
- n-1175 big An inversion of BIG 913.
- n-1220 east From a doubling of EAST 91.
- **n-1223 bending person** From a pictograph of a person bending to greet someone.

					IN	D E	X				
35	A1082	扇	aogu1119	謝	ayama <u>ru</u> 765	日	BO446	知	CHI560	柱	СНѾ161
暴	aba <u>reru/ku</u> 89	仰	aogu1224	誤	ayamaru849	墓	BO681	痴	CHI656	駐	CHŪ292
浴	a <u>biru</u> 71	青	ao <u>i</u> 937	怪	The state of the s	暴	BŌ89	質	CHI1070	虫	CHŪ304
危	abu <u>nai</u> 664	荒	ara <u>i</u> 661		/shimu503	棒	BŌ162	到	chi449	仲	CHŪ379
油	abura77	争	araso <u>u</u> 593	操	ayatsu <u>ru</u> 570	剖	BŌ248	m	chi506	忠	СНŪ515
脂	abura271	新	ara <u>ta</u> 1001	危	aya <u>ui</u> 664	肪	BŌ274	Ŧ	chi910	抽	CHŪ587
徒	ada624	改	arata <u>meru</u>	歩	ayu <u>mu</u> 1207	乏	BŌ365	父	chichi437	注	CHŪ736
	aga <u>meru</u> 705		/ <u>maru</u> 803	鮮	aza <u>yaka</u> 283	傍	BŌ390	乳	chichi449	中	CHŪ950
Ł	agaru	洗	ara <u>u</u> 68	畔	aze207	Ċ	BŌ660	杠	chigi1061	駄	DA303
	/g <u>eru</u> 942	荒	a <u>reru</u>	馬	BA291	忙	BŌ662	//\	chiisa <u>i</u> 926	蛇	DA312
	ag <u>eru</u> 612		/ <u>rasu</u> 661	場	ba28	忘	BŌ663	近	chika <u>i</u> 1174	妥	DA431
揚	ageru	在	a <u>ru</u> 873	罰	BACHI1030	妄	BŌ669	カ	chikara745	打	DA1044
	/garu26	歩	aru <u>ku</u> 1 207	培	BAI246	坊	BŌ702	誓	chika <u>u</u> 1074	代	DAI376
顎		朝	asa9	賠	BAI247	貿	BŌ725	竹	CHIKU123	弟	DAI439
愛	Al516	浅	asa <u>i</u> 72	倍	BAI631	矛	BŌ806	逐	CHIKU289	台	DAI455
間	aida1105	汗	ase74	陪	BAI632	紡	BŌ967	築	CHIKU 1055	大	DAI913
赤	aka <u>i</u> 929	汗	ase <u>bamu</u> 74	買	BAI707	防一	BŌ1098	賃	CHIN721	内	DAI952
明	aka <u>rui</u> 8 akashi829	焦	ase <u>ru</u> 320	化	ba <u>keru</u> 374	房	BŌ1118	闖	CHIN1109	濁	DAKU309
証	akatsuki20	足	ashi617	暴	BAKU89	币	boko917	散	chi <u>ru/rakaru</u>	男	DAN419
暁明		与	ata <u>eru</u> 835	爆	BAKU90	木	BOKU126		/ <u>rasu</u> 809	暖	DAN605
開	a <u>keru</u>	頭	atai996 atama529	麦	BAKU211	牧	BOKU276	秩	CHITSU227	弾	DAN825
	aki41	新	atara <u>shii</u> 1001	縛	BAKU1013	目	BOKU538	頂	CHŌ528	談	DAN850
商	akinau630	辺	ata <u>ri</u> 1173	幕晚	BAN17	墨盆	BOKU932	貯	CHO727	断	DAN1069
	AKU522	当	ataru/teru595	板	BAN156	鱼鱼	BON528	朝	CHŌ9	出	da <u>su</u> 955
	aku196	暖	atatakai/maru	盤	BAN260	凡.	BON1056	釣鳥	CHŌ108	奪弟	DATSU322
	aku/kiru/kasu	~	/meru605	蛮	BAN308	没	BOTSU791	腸	CHŌ314 CHŌ476		DE439
	947	温	atatakai	判	BAN1035	奉	BU703	脹	CHŌ481	凸 二	deko918
雨	ama45	-	/meru7	末	BATSU145	五	BU798	聴	CHÖ549	電伝	DEN52
天	ama688	跡	ato618	抜	BATSU606	無	BU958	挑	CHŌ573	田田	DEN201
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